

896_ LAKE COUNTY_SEMINOLE SPRING ES



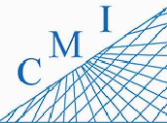
1 AERIAL VIEW
SP-01 SCALE: N.T.S.



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B-08	BUILDING 09,99

REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
0		
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ARCHIS PROJECT NO.:		
DRAWN BY:		CHECKED BY:
SH		CB



158 Terra Mango Loop, Suite B,
Orlando, FL 32835
Main: (407) 293-4168

PREPARED BY:



350 E. Crown Point Road, Suite 1100
Winter Garden, FL 34787
Main: 888.324.2557
Direct: 407.439.1594

DATE

, PE

FL PROFESSIONAL ENGINEER LIC. #

Seminole Springs
Elementary School
(FISH PLAN)

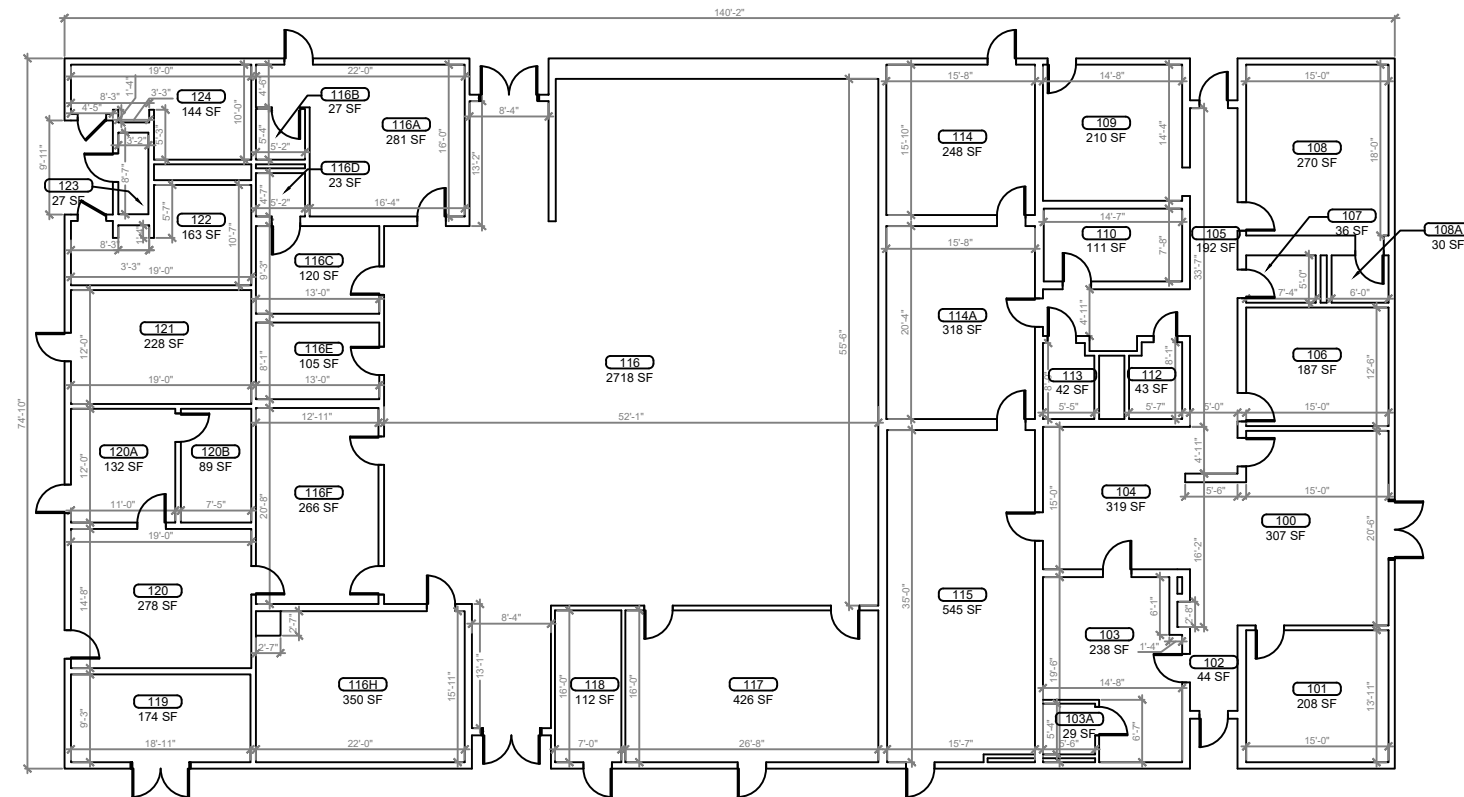
26200 W Huff Rd, Eustis,
FL 3273

SHEET DESCRIPTION

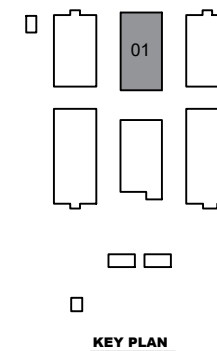
AERIAL VIEW

SHEET NUMBER

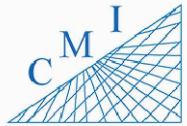
SP-01



BUILDING 01 FLOOR PLAN
SCALE: 1/8"=1'-0"



REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
0		
1		
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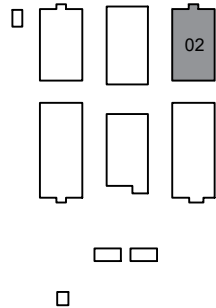
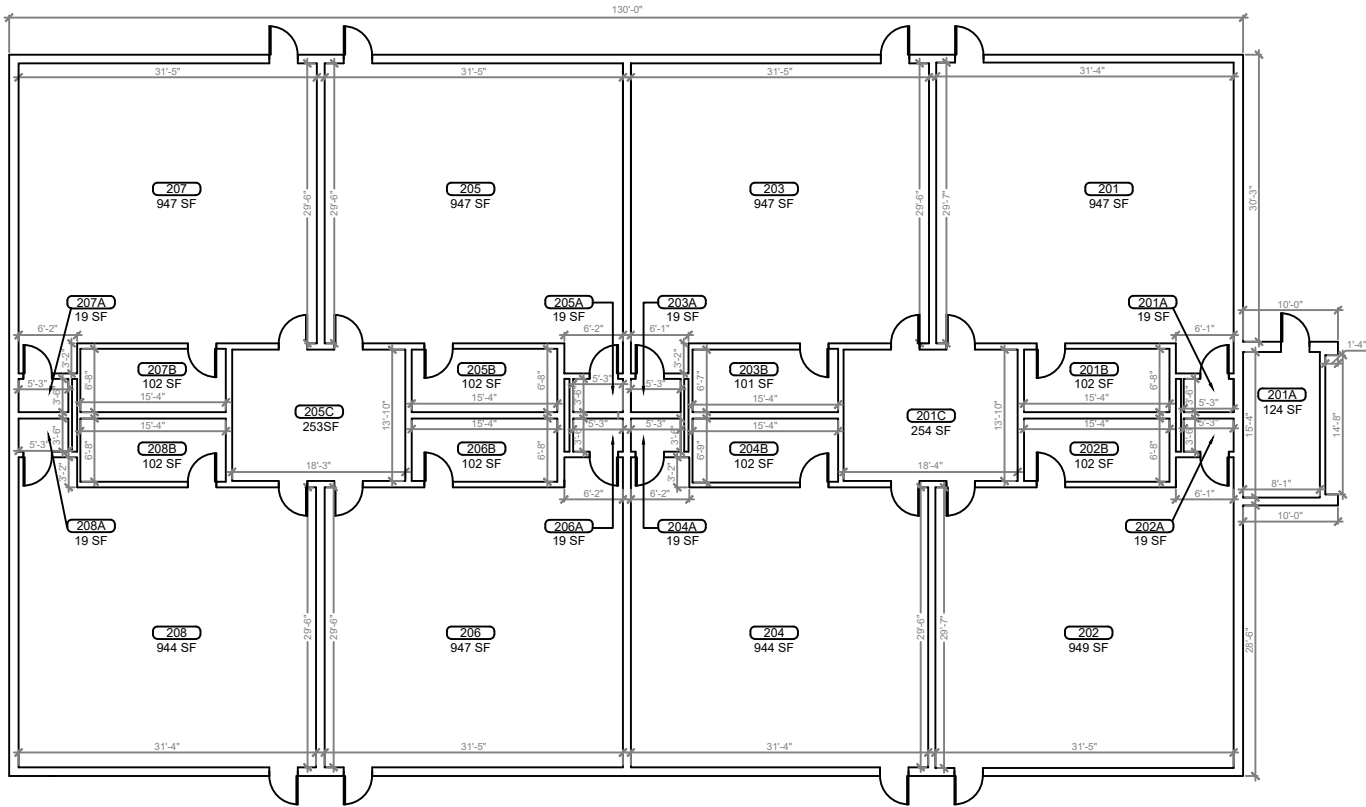
26200 W Huff Rd, Eustis,
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SHEET DESCRIPTION

BUILDING
01

SHEET NUMBER

B-01



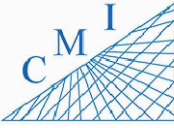
1
B-02 **BUILDING 02 FLOOR PLAN**
SCALE: 1/8"=1'-0"



REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
0		
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ARCHIS PROJECT NO.:		
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LAKE COUNTY SCHOOLS



CMI

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ARCHIS

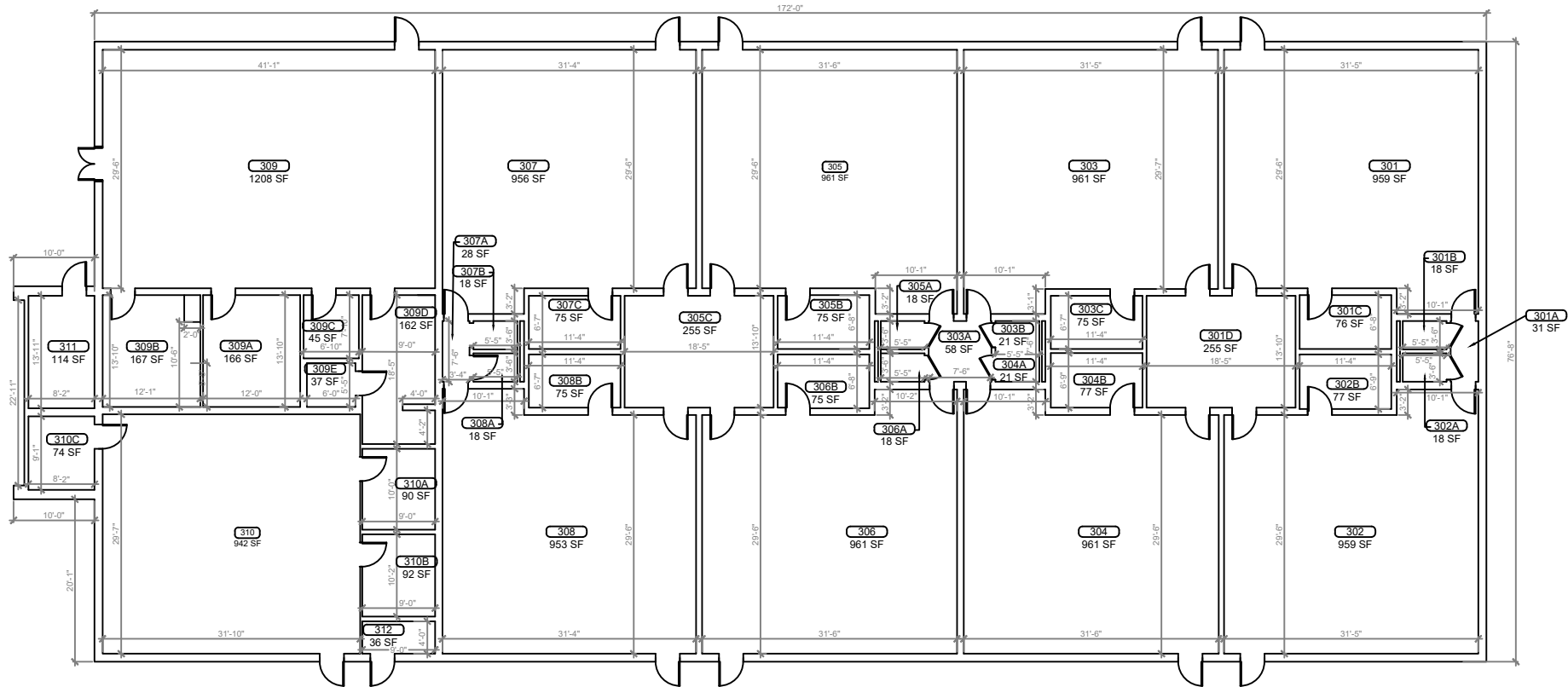
350 E. Crown Point Road, Suite 1100
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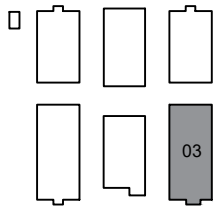
SHEET DESCRIPTION
**BUILDING
02**

SHEET NUMBER
B-02



1
B-03

BUILDING 03 FLOOR PLAN
SCALE: 1/8"=1'-0"



KEY PLAN



REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
0		
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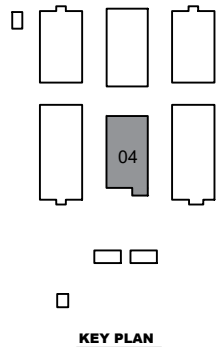
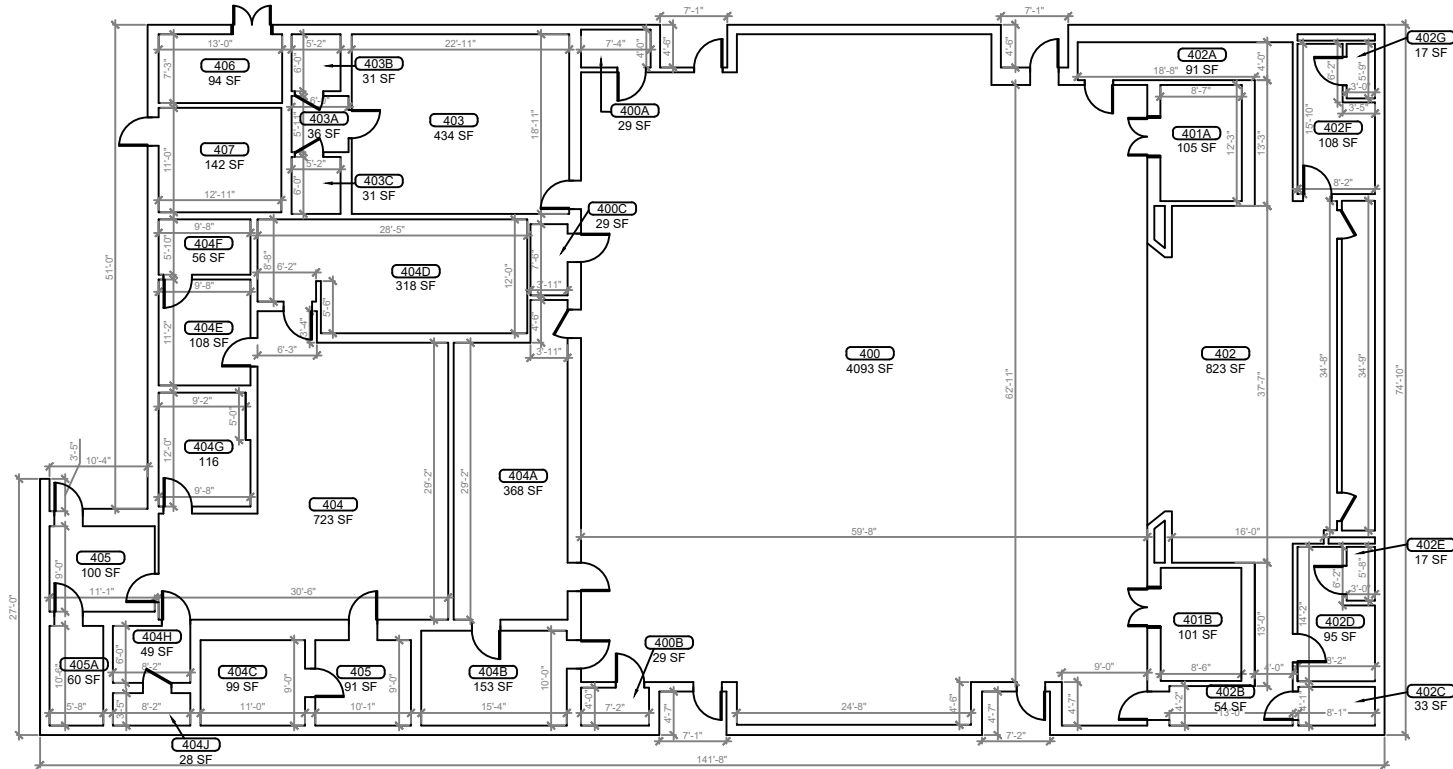
26200 W Huff Rd, Eustis,
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SHEET DESCRIPTION

**BUILDING
03**

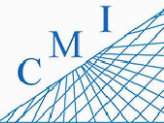
SHEET NUMBER

B-03



1
B-04 **BUILDING 04 FLOOR PLAN**
SCALE: 1/8"=1'-0"

REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
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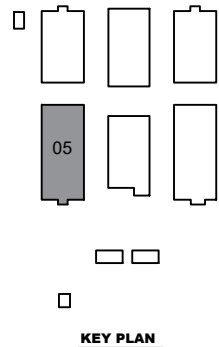
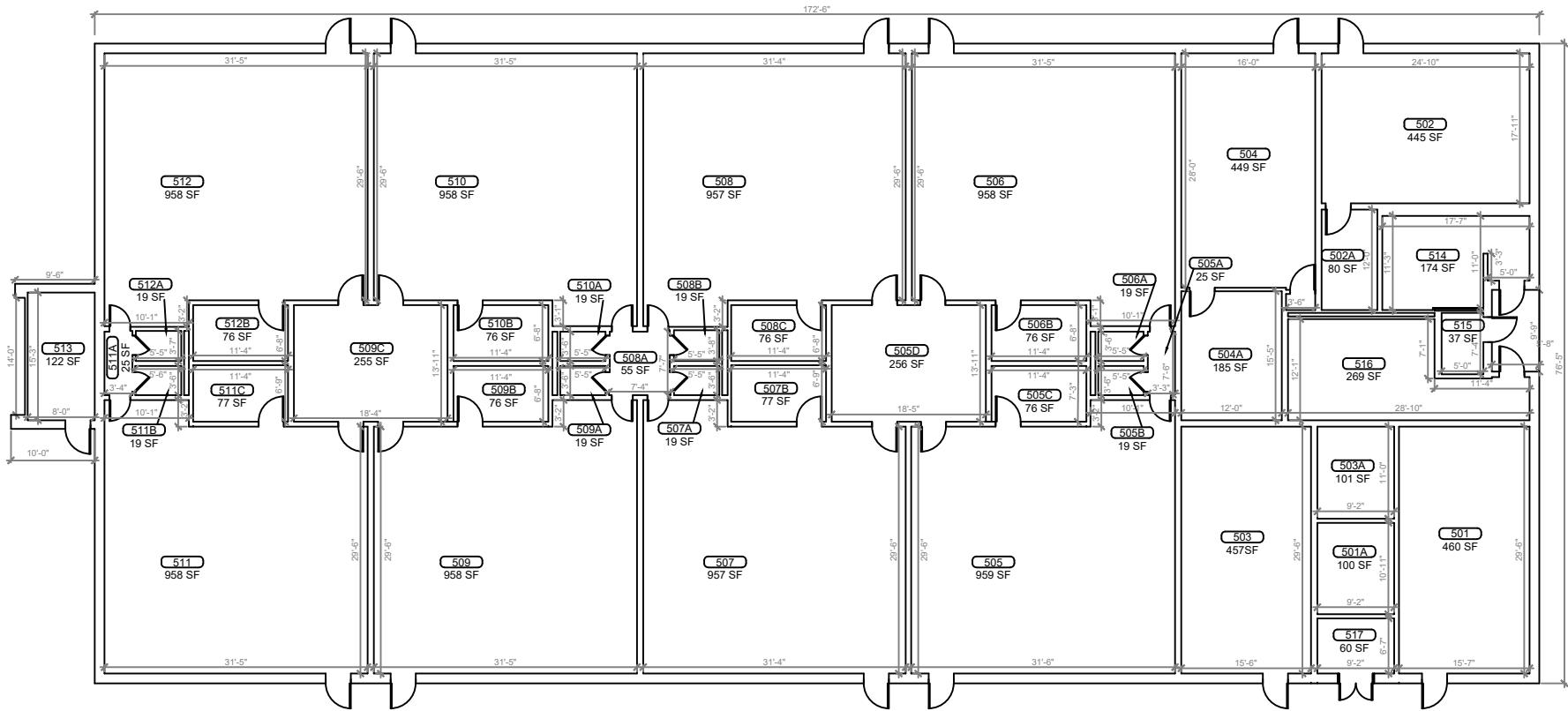
26200 W Huff Rd, Eustis,
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SHEET DESCRIPTION

BUILDING
04

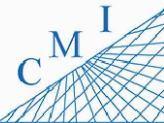
SHEET NUMBER

B-04



1
B-05 **BUILDING 05 FLOOR PLAN**
SCALE: 1/8"=1'-0"

REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
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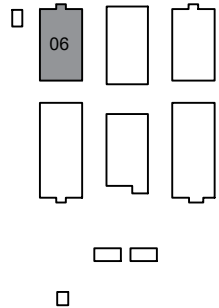
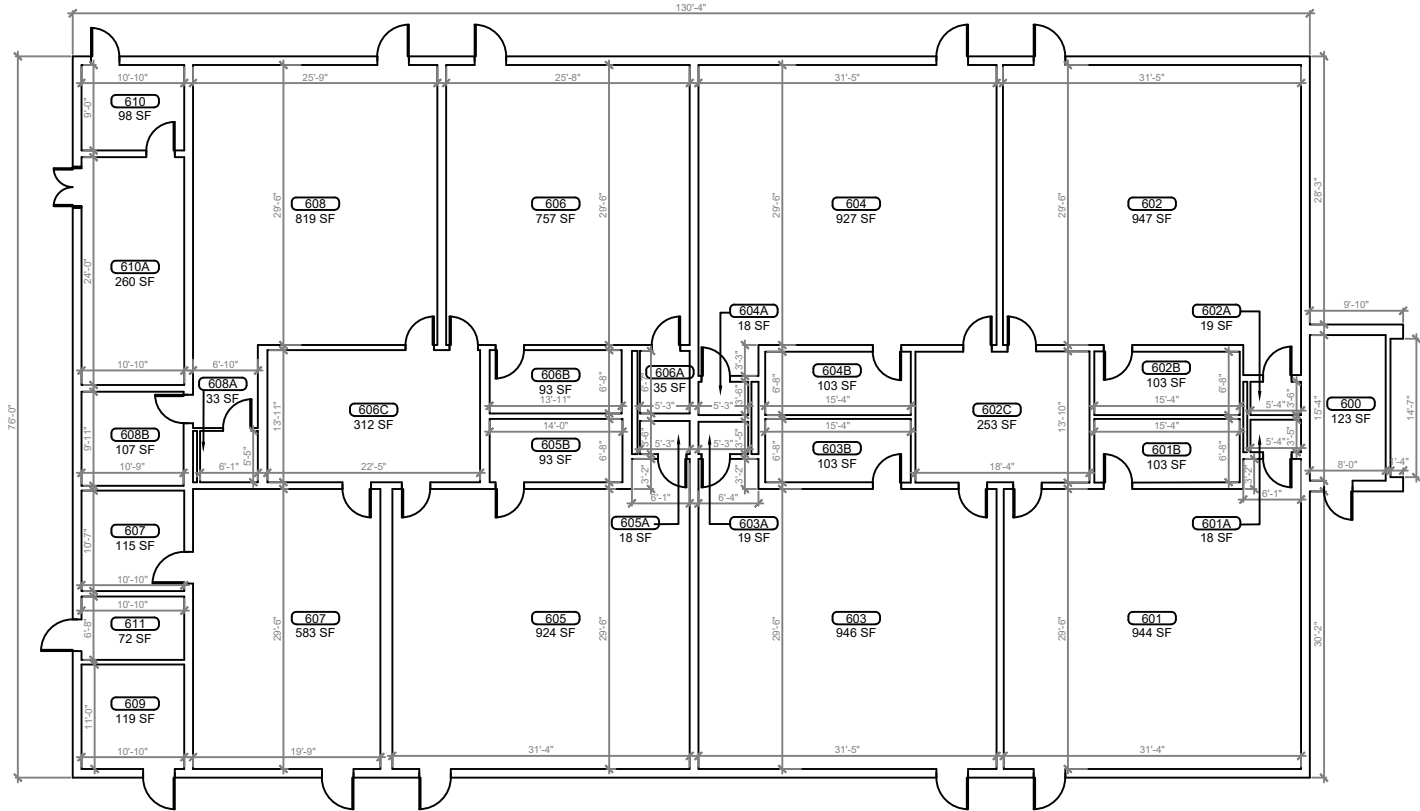
26200 W Huff Rd, Eustis,
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SHEET DESCRIPTION

BUILDING
05

SHEET NUMBER

B-05

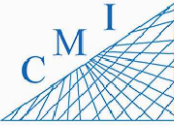


BUILDING 06 FLOOR PLAN
SCALE: 1/8"=1'-0"



REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
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ARCHIS PROJECT NO.:		
DRAWN BY:		CHECKED BY:
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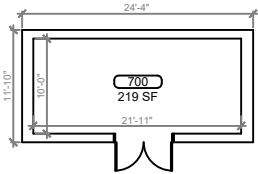
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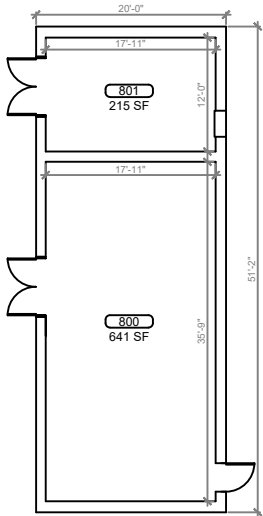
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SHEET DESCRIPTION
**BUILDING
06**

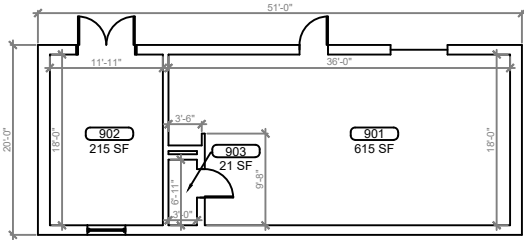
SHEET NUMBER
B-06



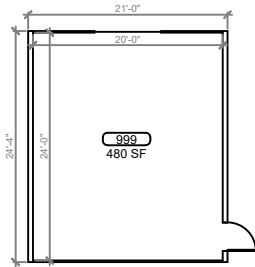
1
B-07 **BUILDING 07 FLOOR PLAN**
SCALE: 1/8"=1'-0"



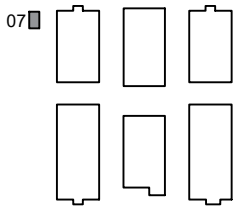
2
B-08 **BUILDING 08 FLOOR PLAN**
SCALE: 1/8"=1'-0"



3
B-09 **BUILDING 09 FLOOR PLAN**
SCALE: 1/8"=1'-0"



4
B-99 **BUILDING 99 FLOOR PLAN**
SCALE: 1/8"=1'-0"



09 08
99

KEY PLAN



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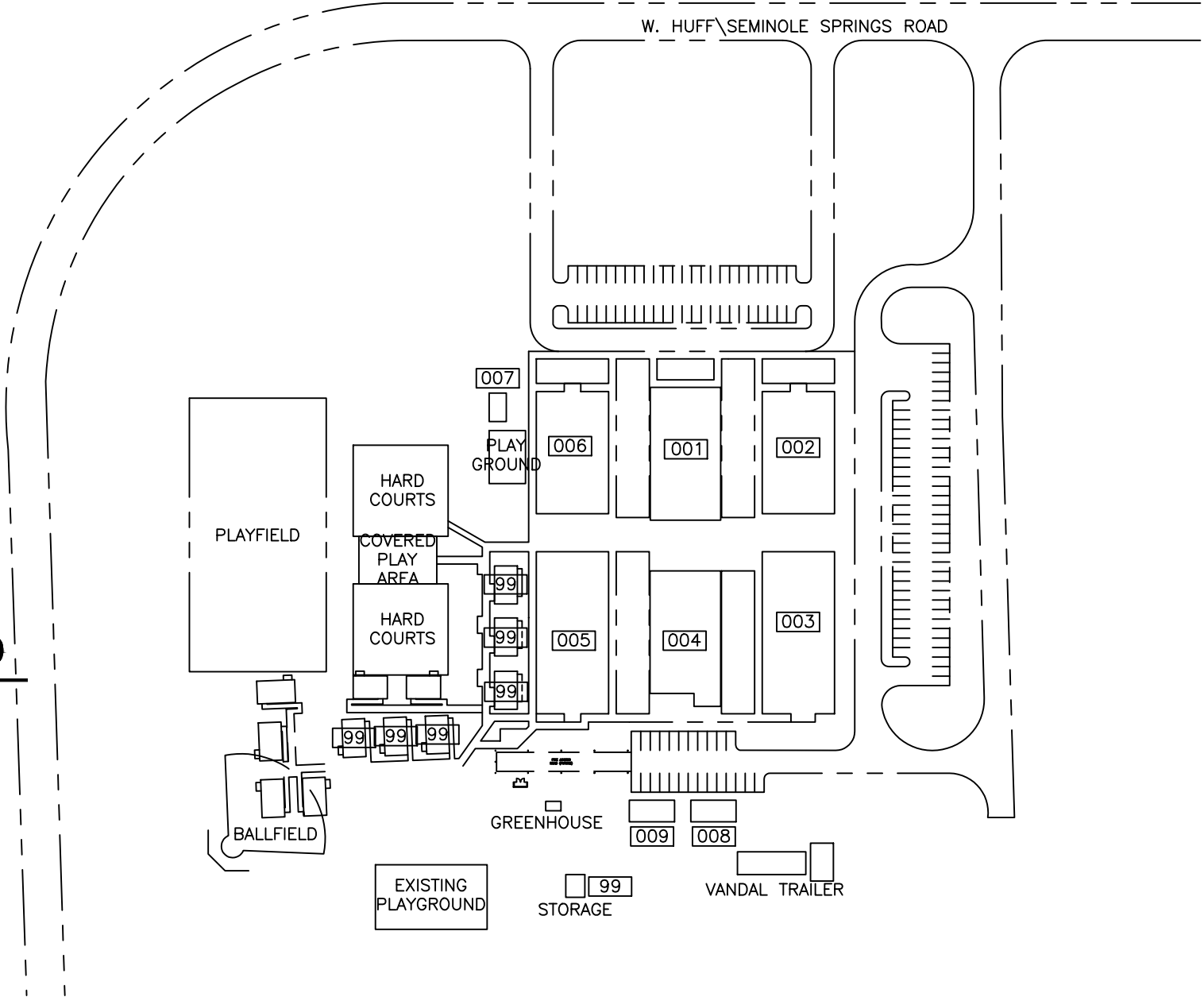
SHEET DESCRIPTION
BUILDING
07,08,09 & 99

SHEET NUMBER

B-07

LEGEND

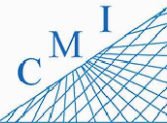
- 01-ADMINISTRATION
- 02-CLASSROOM
- 03-CLASSROOM
- 04-CAFETERIA
- 05-CLASSROOM
- 06-CLASSROOM
- 07-STORAGE
- 08-MECH/ELEC
- 09-CUSTODIAN
- 99-PORTABLE
- 99-STORAGE



1 OVERALL SITE PLAN
SP-02 SCALE: 1:64



REV	DATE	DESCRIPTION
A	01/20/21	PRELIMINARY FISH PLAN
B		
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(FISH PLAN)

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SHEET DESCRIPTION

OVERALL SITE
PLAN

SHEET NUMBER

SP-02