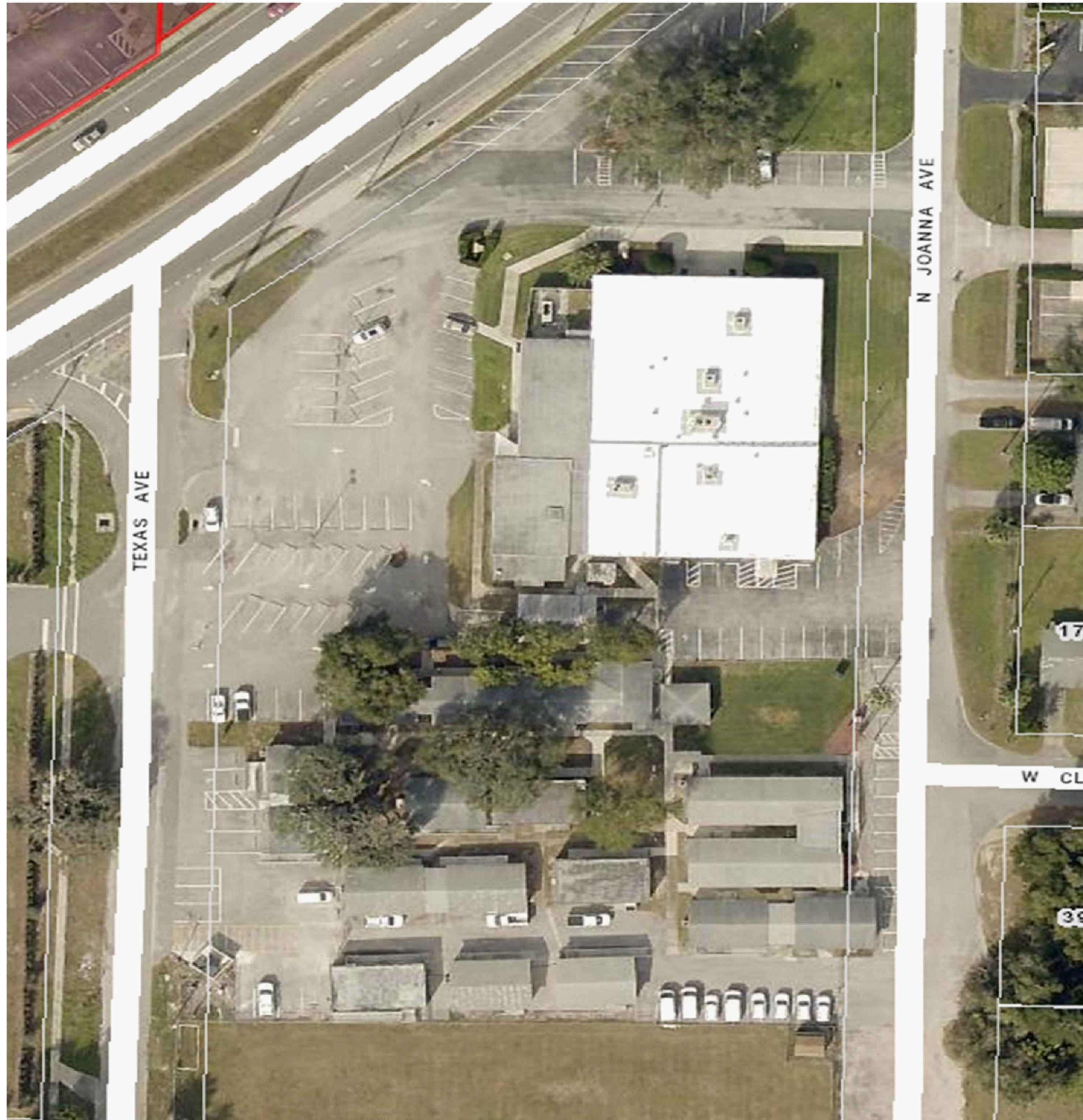


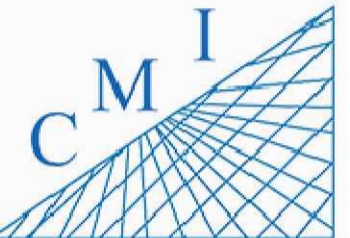
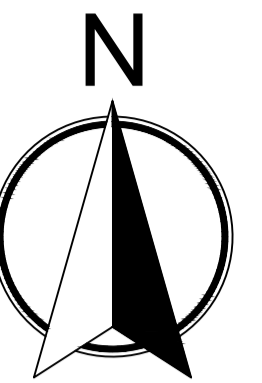
# LCS OFFICES & PORTABLES



**1** **F.I.S.H PLAN\_AERIAL VIEW**  
SCALE: N.T.S.

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SHT. NO.	DESCRIPTION
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F-1B	FINANCE AREA OFFICE (BLDG 1)
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### Keynotes

### General Notes

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**LCS OFFICES & PORTABLES**  
201 W BURLEIGH  
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## F.I.S.H PLAN

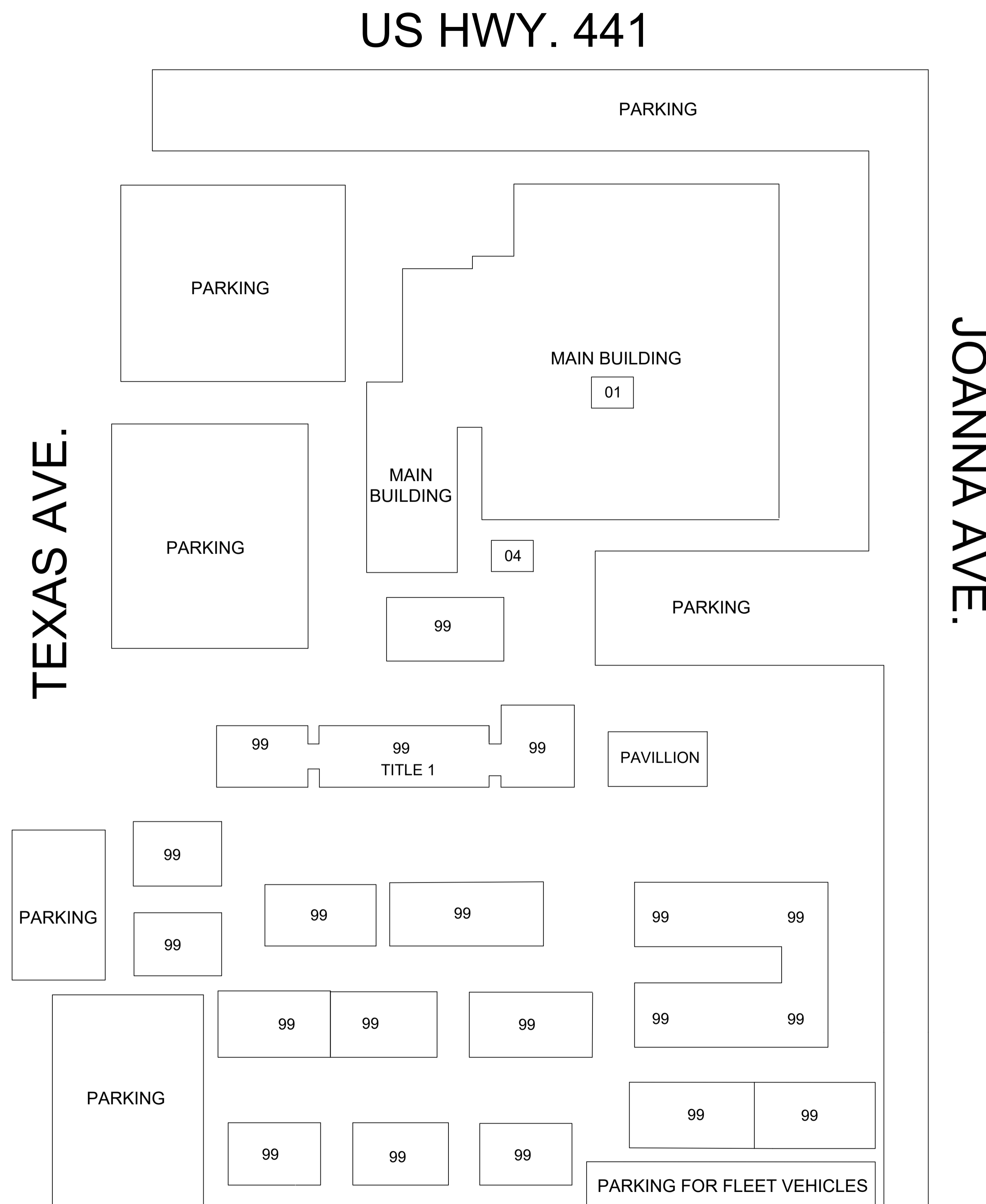
SHEET DESCRIPTION

## AERIAL VIEW

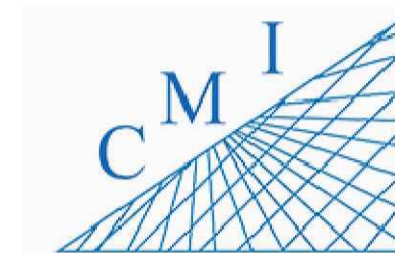
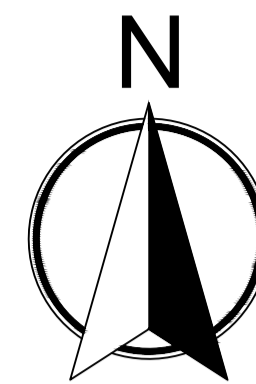
SHEET NUMBER

**S-1**

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LEGEND	
01	MAIN BUILDING
04	FLAMMABLE STORAGE
99	PORTABLES



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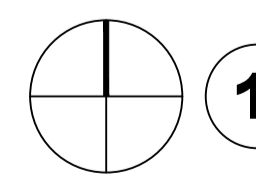
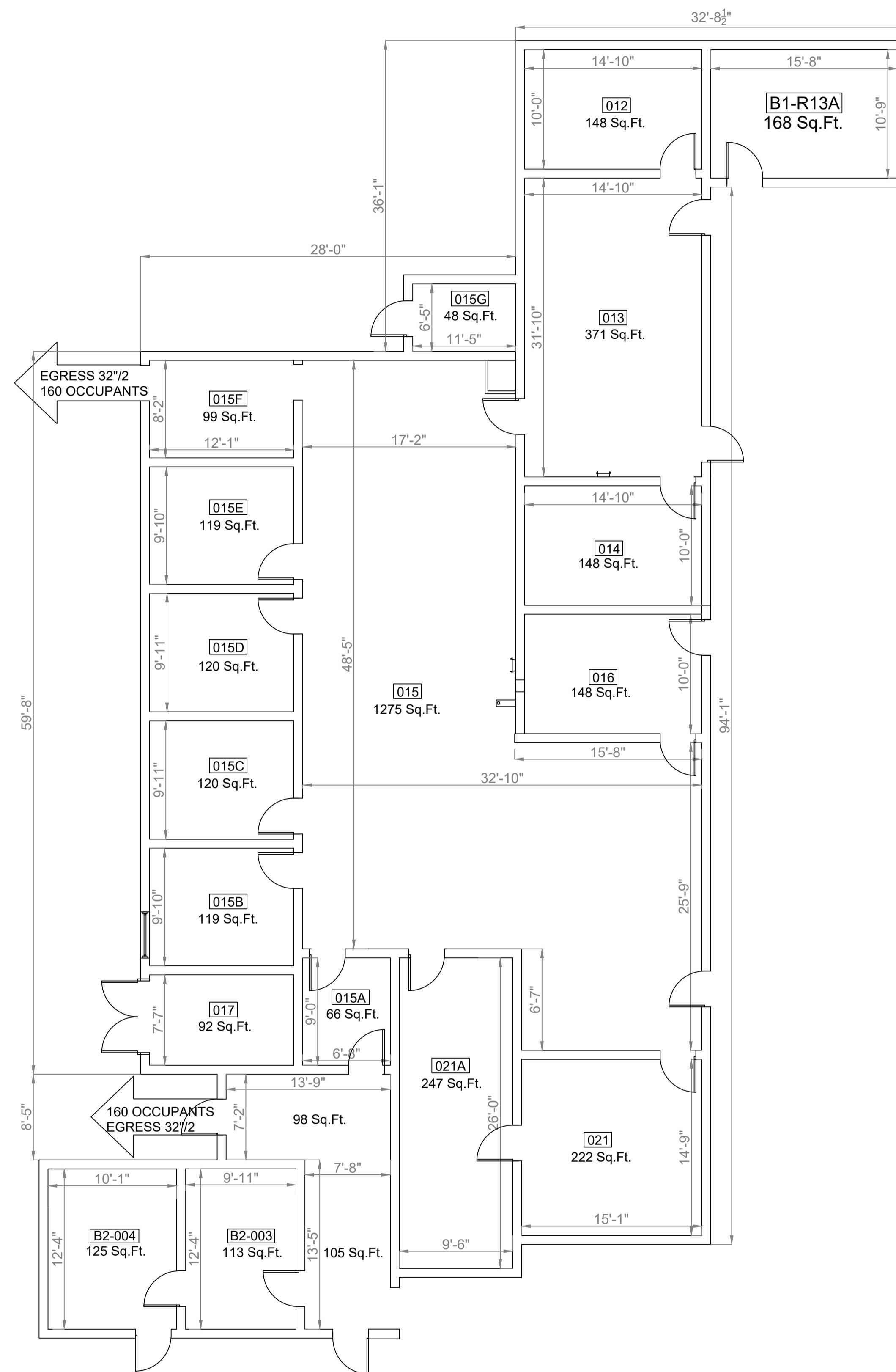
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**OVERALL SITE PLAN**

SHEET NUMBER

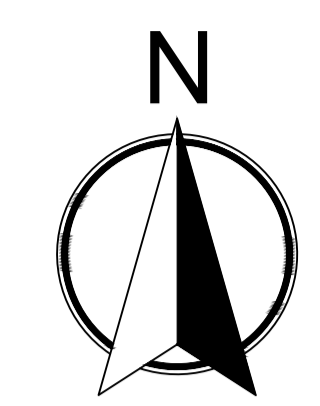
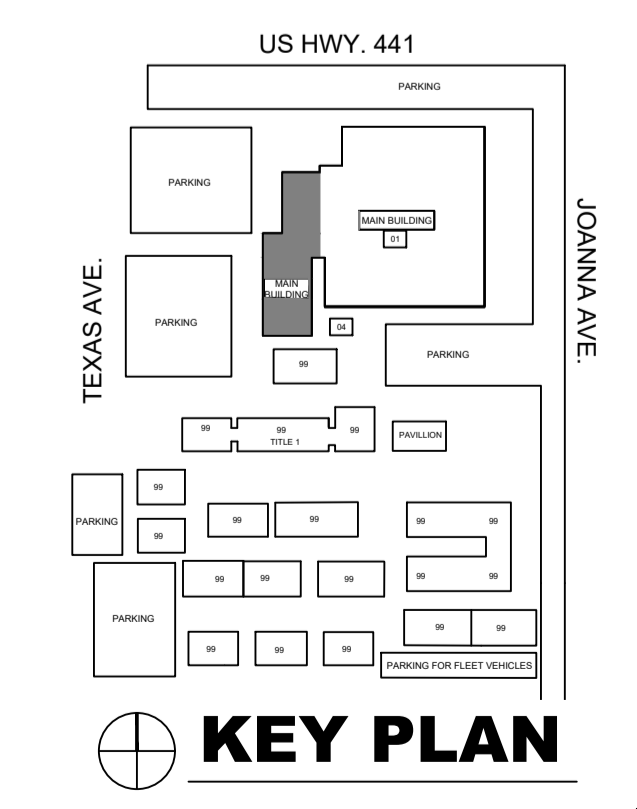
**S-2**

 **1** **F.I.S.H PLAN OVERALL SITE PLAN**  
SCALE: 1/32"=1'-0"





**1 F.I.S.H PLAN FINANCE AREA OFFICE (BLDG 1)**  
SCALE: 3/16"=1'-0"



**CM I**  
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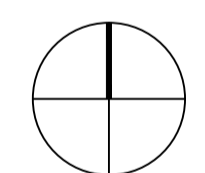
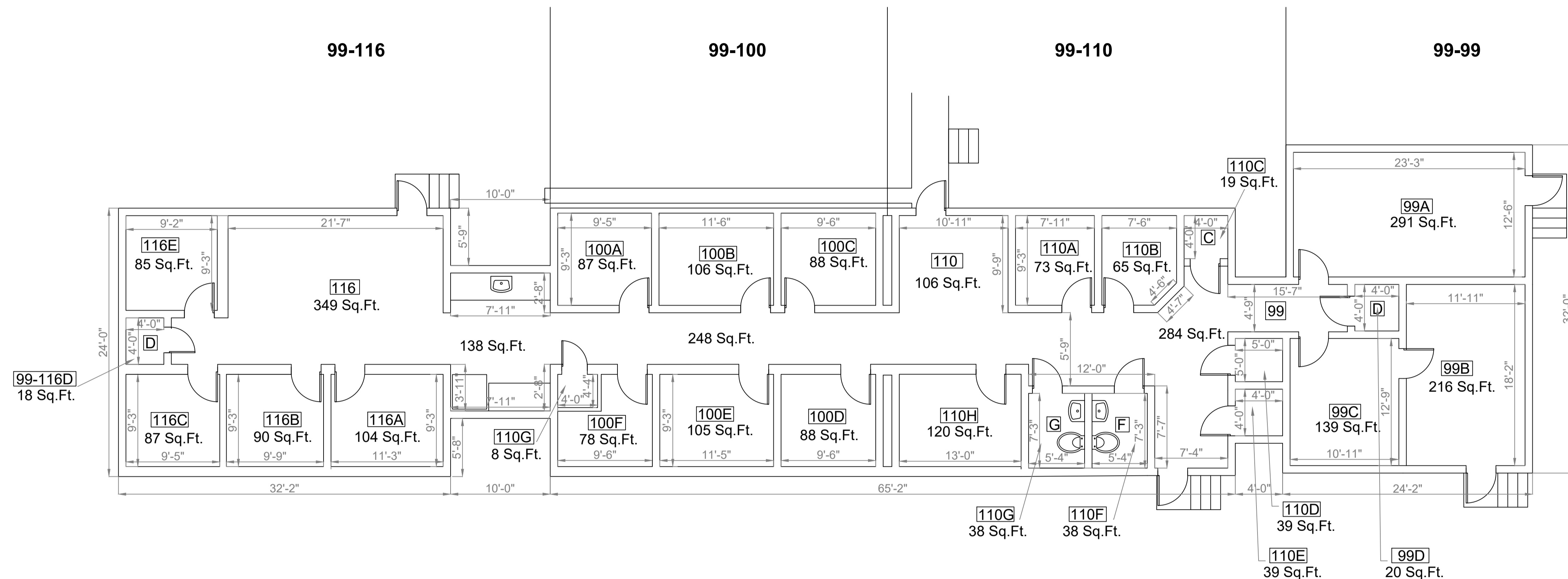
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**F.I.S.H PLAN**

SHEET DESCRIPTION  
**FINANCE AREA OFFICE (BLDG 1)**

SHEET NUMBER  
**F-1B**

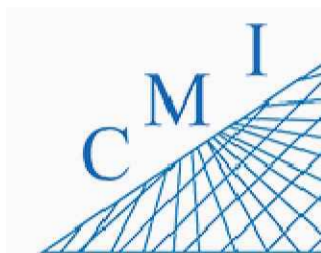
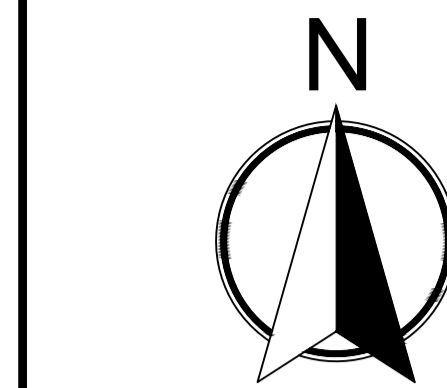
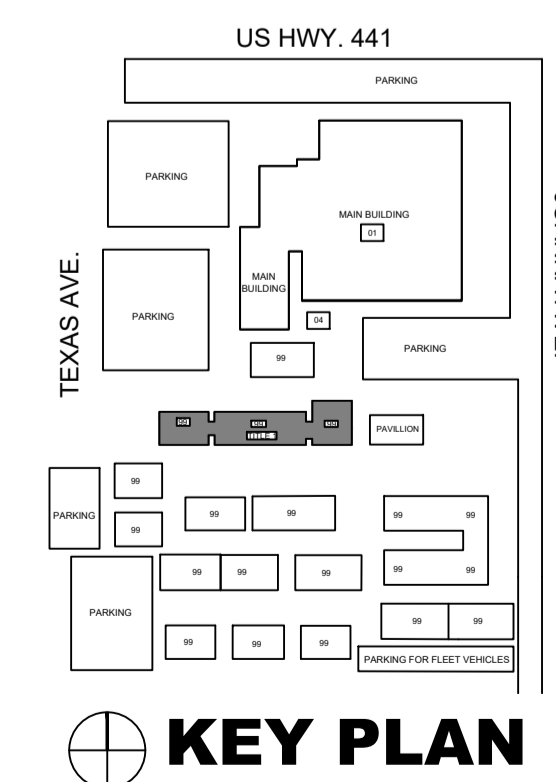
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1

**F.I.S.H. PLAN\_PORTABLES (99,100,110 & 116)**

SCALE: 1/8"=1'-0"



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**F.I.S.H. PLAN**

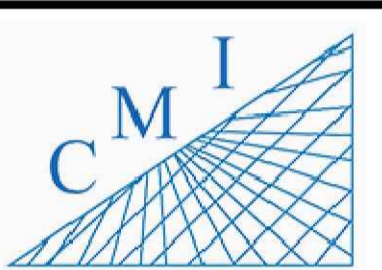
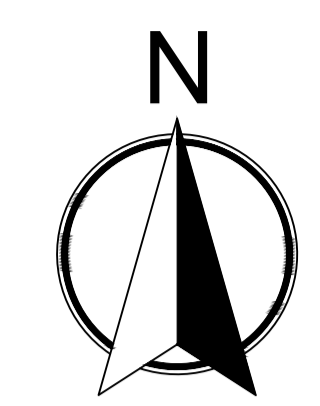
SHEET DESCRIPTION  
**PORTABLES (99,100,110&116)**

SHEET NUMBER

**F-2**



ARCHIS TECHNOLOGIES - D:\US\LCS Revised\LCS Offices Portables (201 W Burleigh Boulevard Tavares FL 32778) (3).dwg November 5, 2022 1:37:05 PM HP



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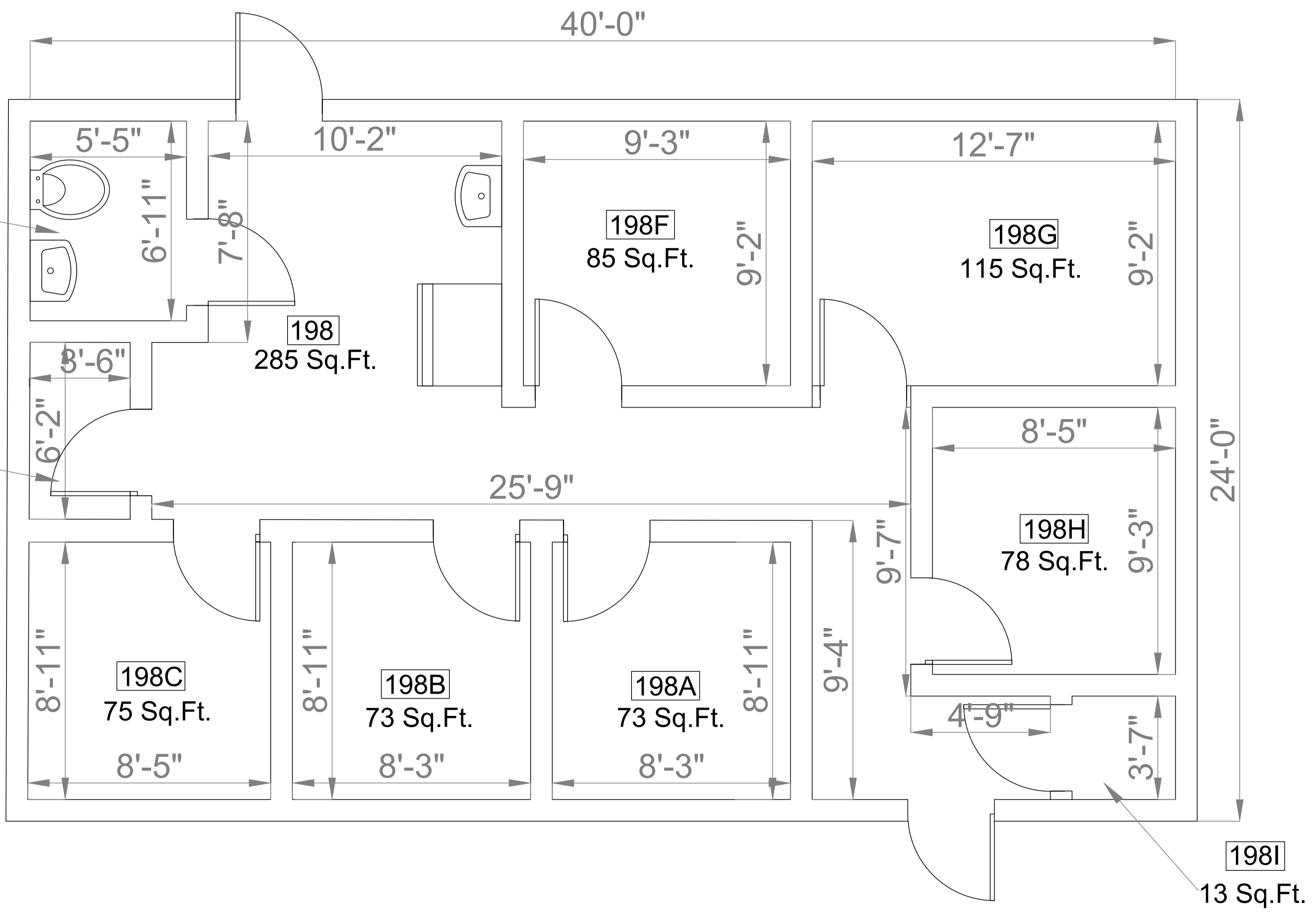
**F.I.S.H PLAN**

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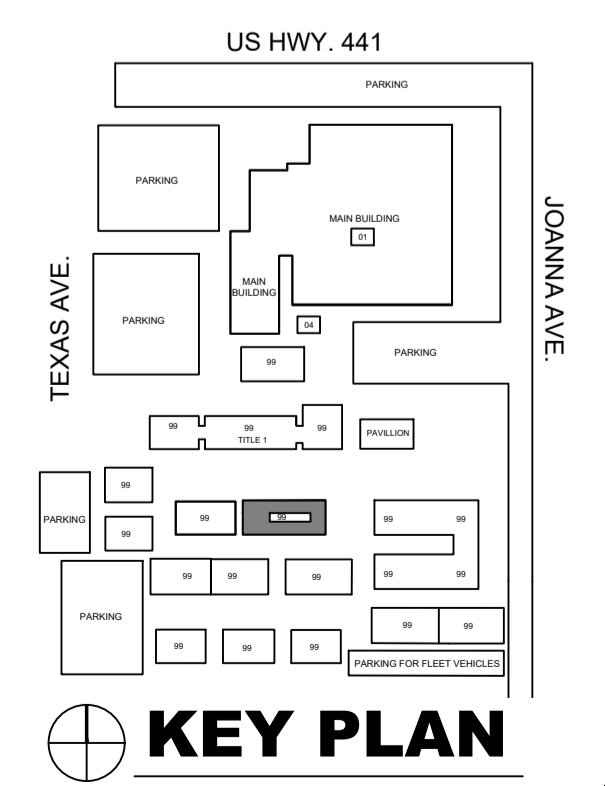
**ESE PORTABLE (198)**

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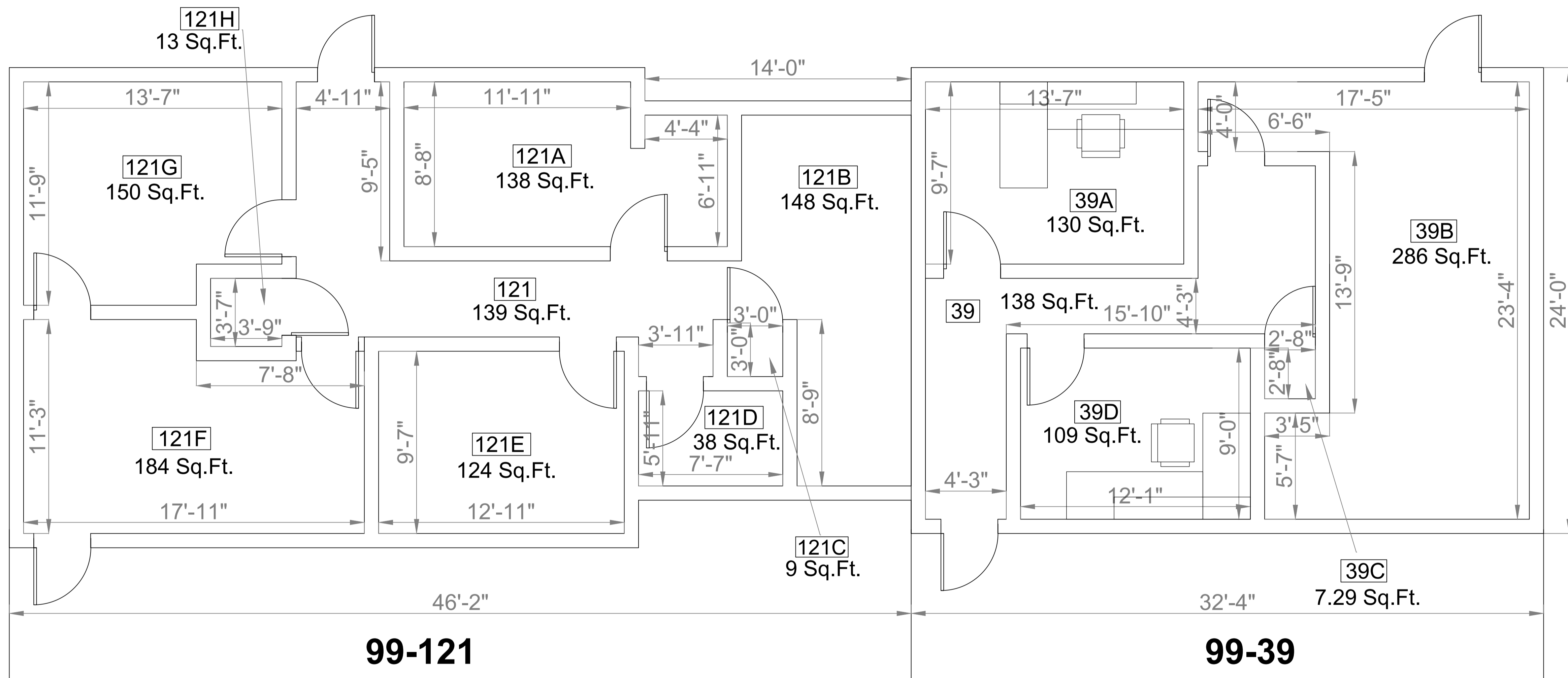
**F-4**



**1 F.I.S.H PLAN\_ESE PORTABLE (198)**  
SCALE: 1/2"=1'-0"



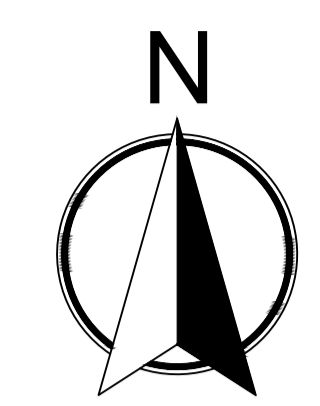
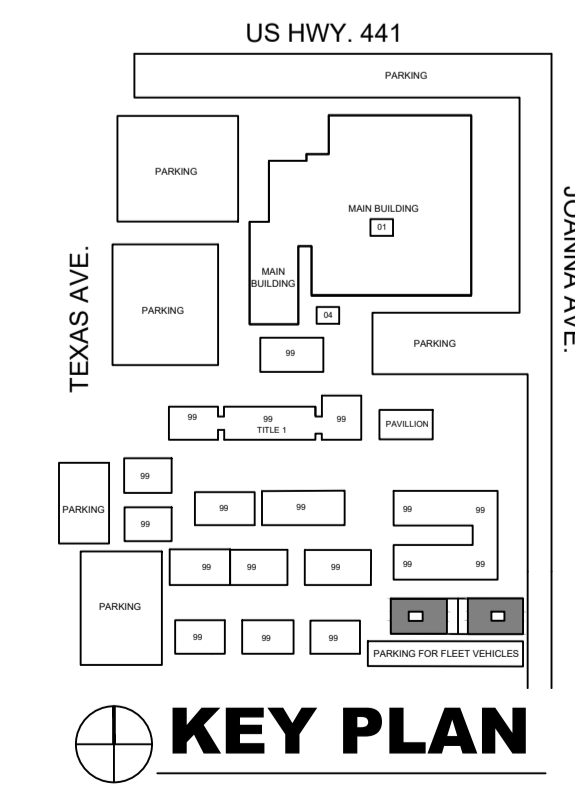
ARCHIS TECHNOLOGIES - D:\US\LCS Revised\LCS Offices Portables (201 W Burleigh Boulevard Tavares FL 32778) (3).dwg November 5, 2022 1:37:05 PM HP



**99-121**

**99-39**

**1 F.I.S.H PLAN\_PORTABLES (39 & 121)**  
SCALE: 3/8"=1'-0"



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**General Notes**

REV	DATE	DESCRIPTION

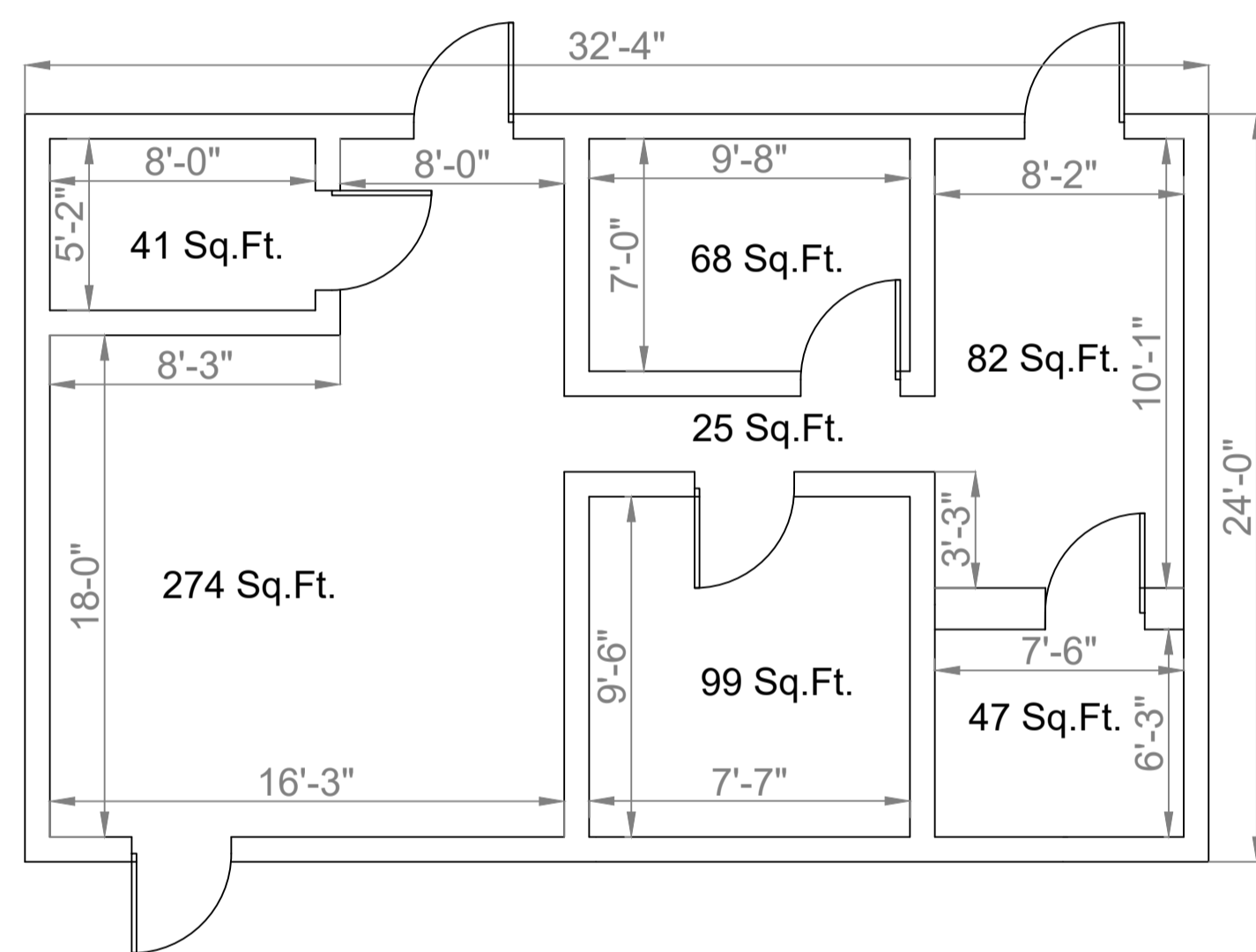
**LCS OFFICES & PORTABLES**  
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**F.I.S.H PLAN**

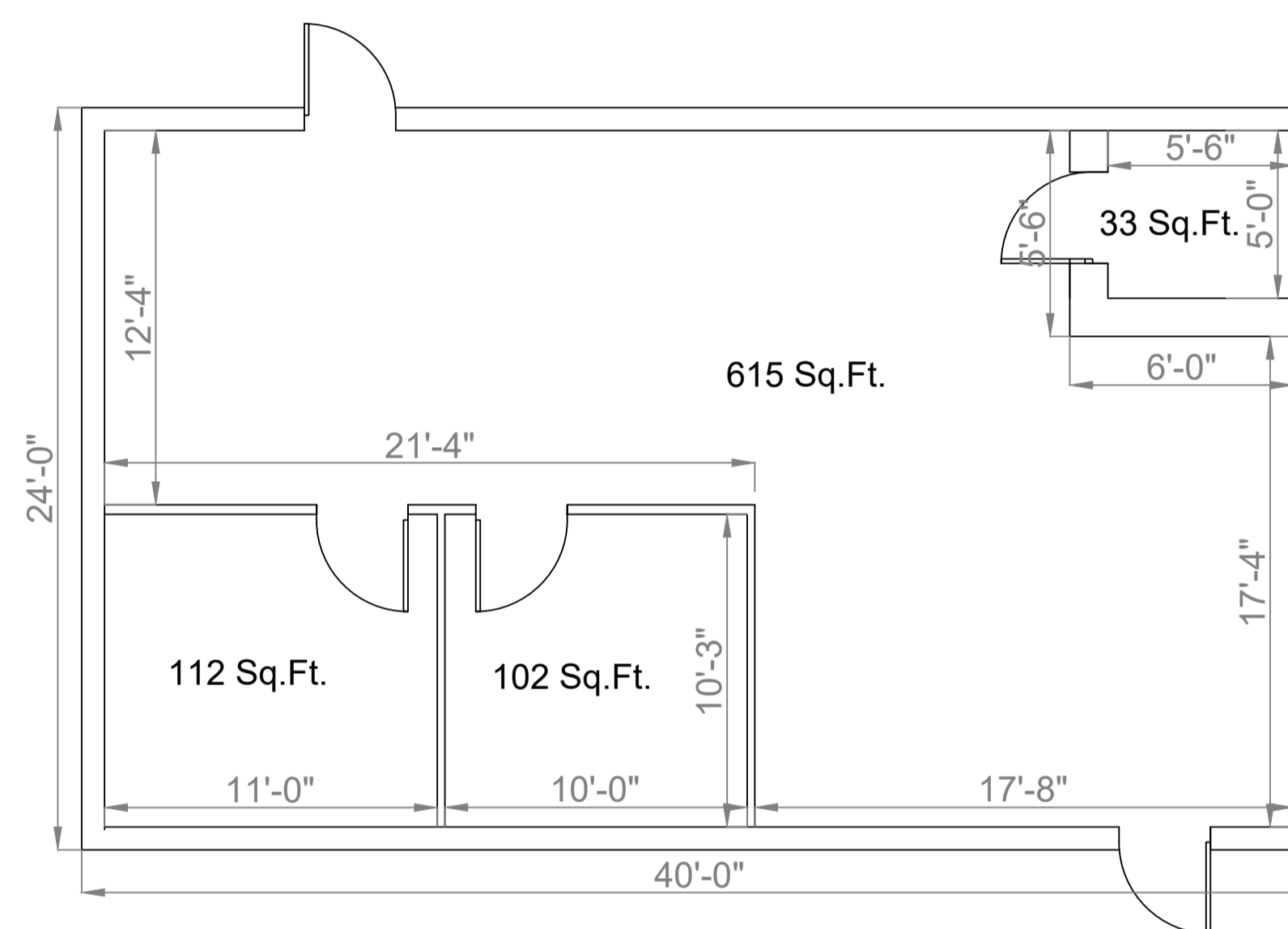
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**PORTABLES (39 & 121)**

SHEET NUMBER  
**F-5**

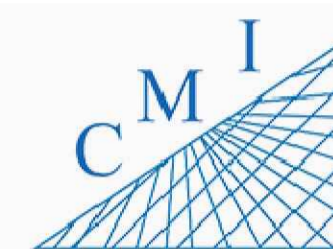
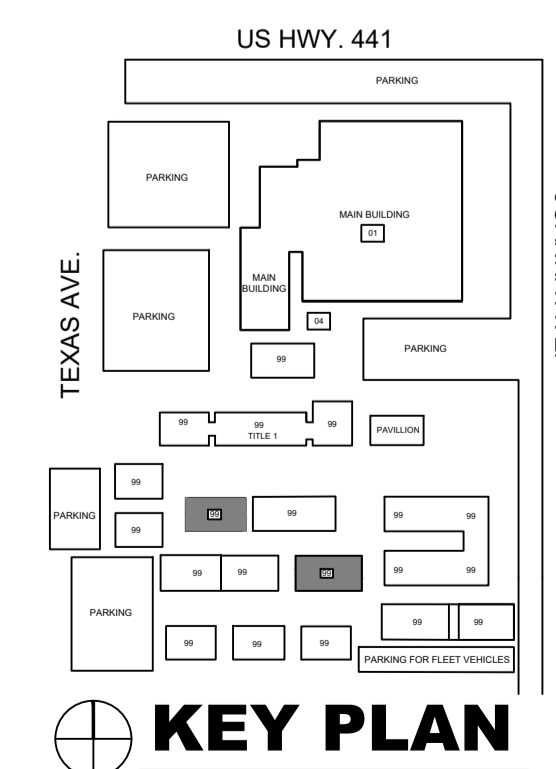




**1 F.I.S.H PLAN\_PORTABLE (56)**  
SCALE: 1/4"=1'-0"



**2 F.I.S.H PLAN\_PORTABLE (312)**  
SCALE: 1/4"=1'-0"



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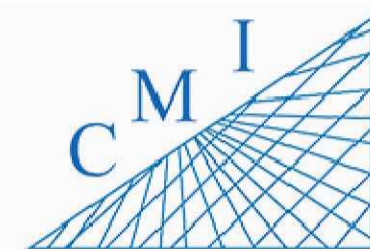
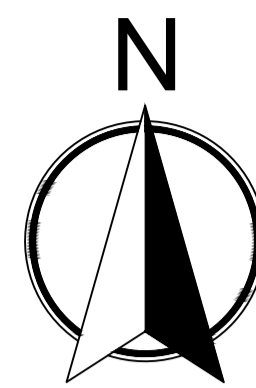
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**F.I.S.H PLAN**

SHEET DESCRIPTION  
**PORTABLES (56 & 312)**

SHEET NUMBER  
**F-6**

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General Notes

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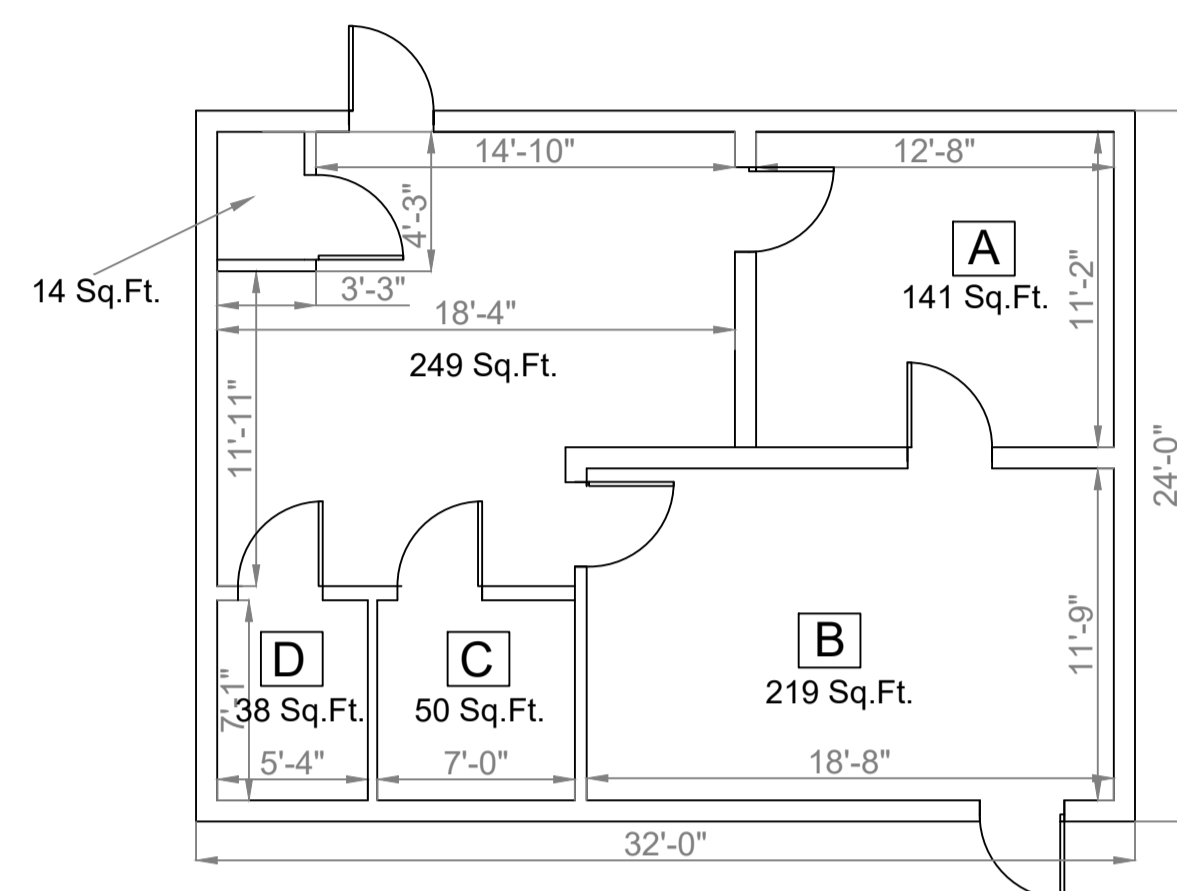
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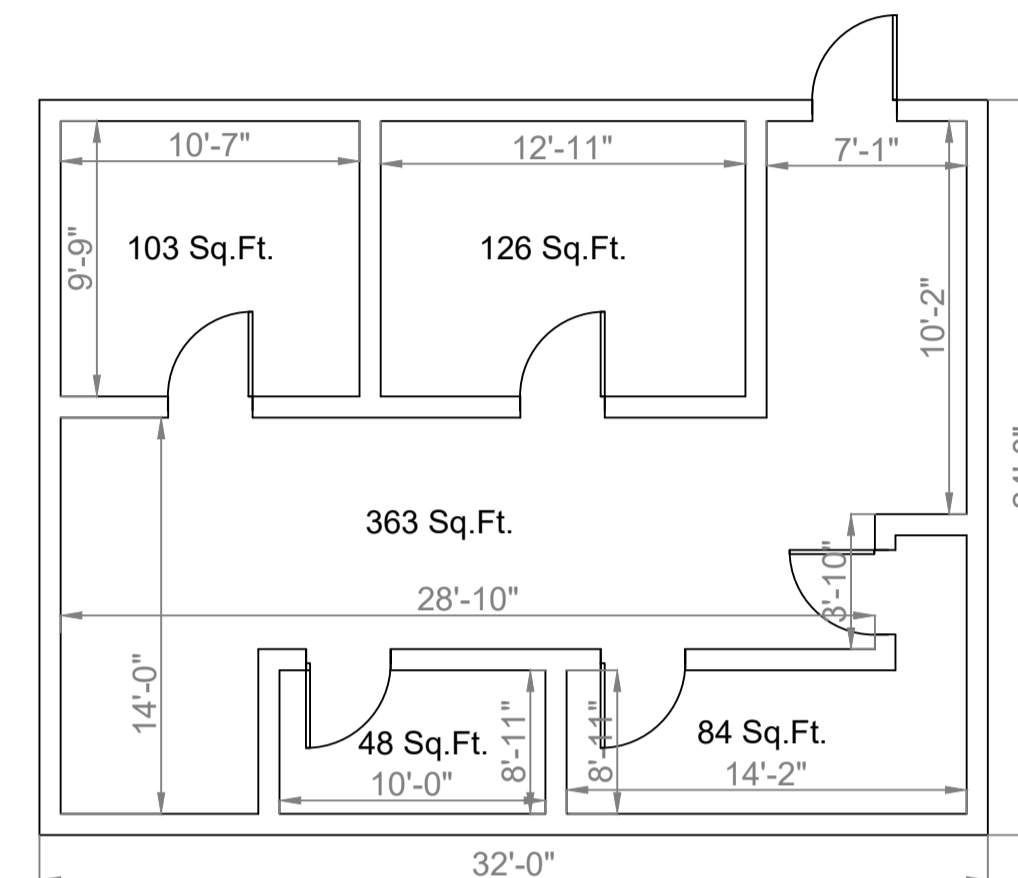
**PORTABLES  
(13,30,53 & 90)**

SHEET NUMBER

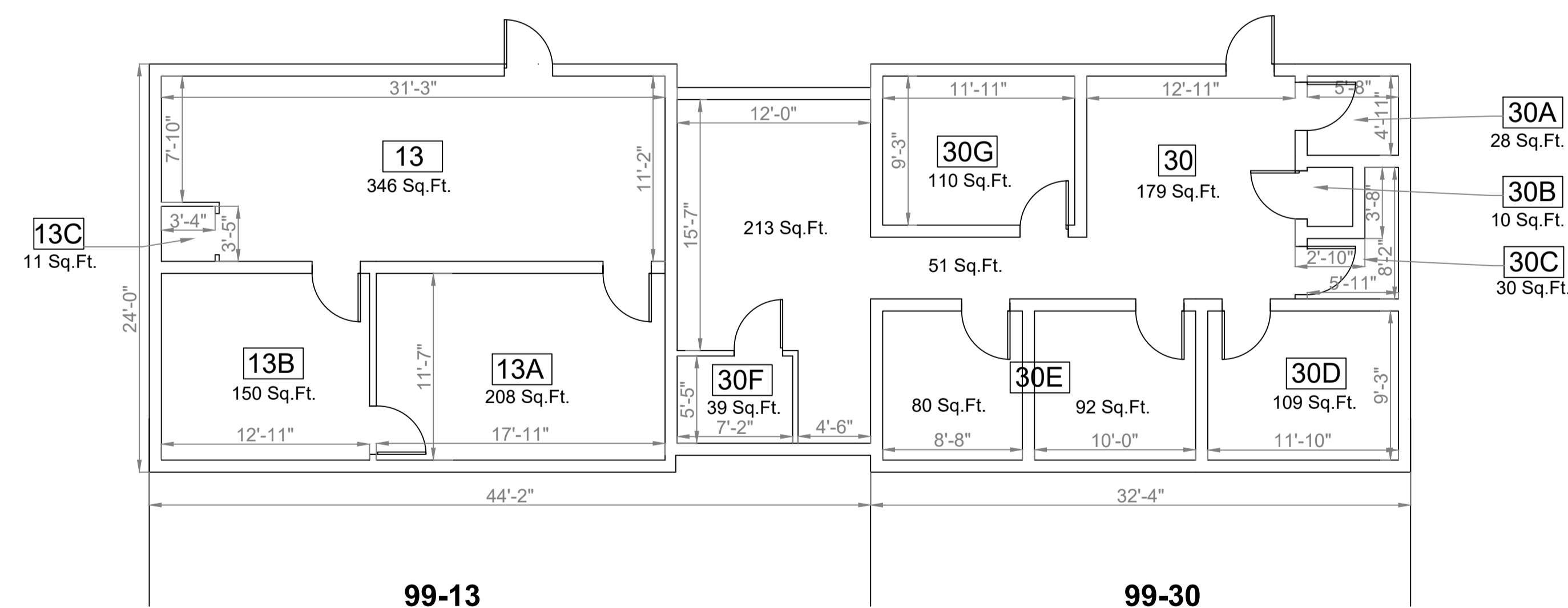
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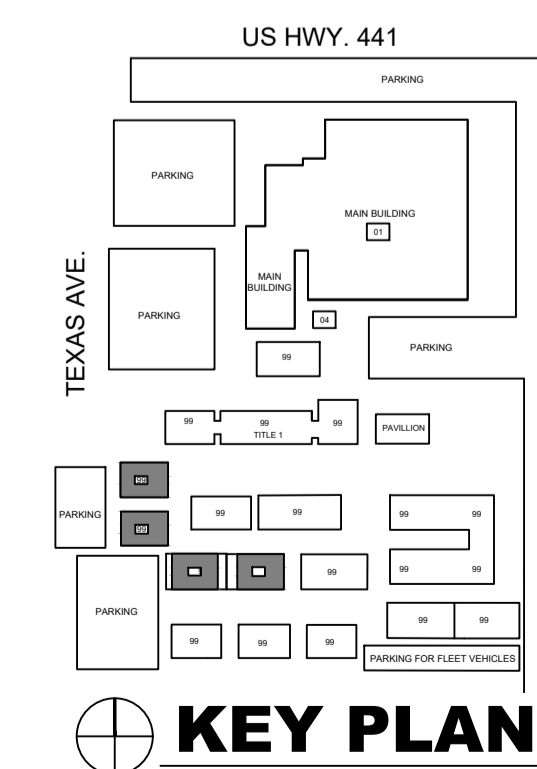
**1 F.I.S.H PLAN PORTABLE (53)**  
SCALE: 3/16"=1'-0"



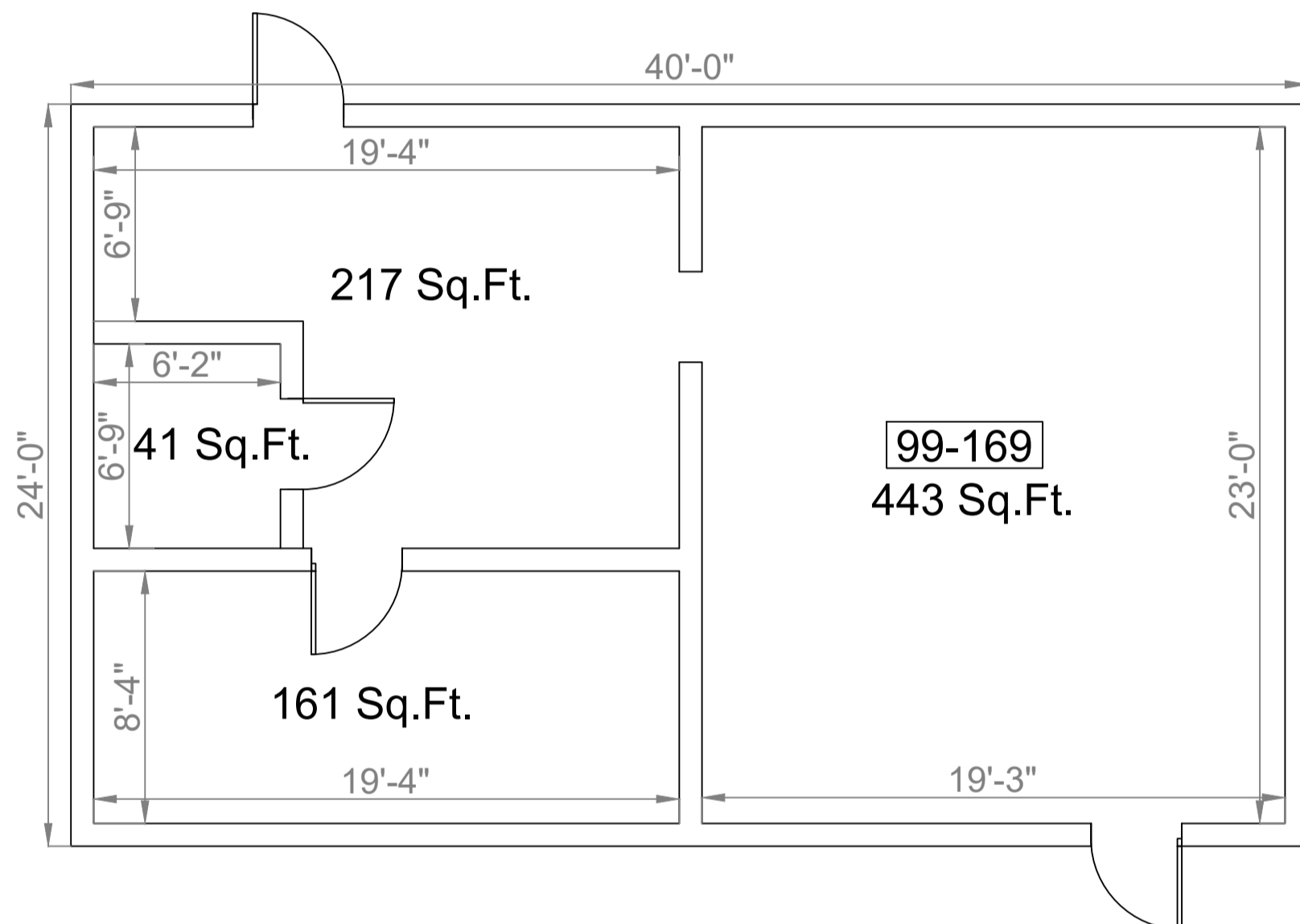
**2 F.I.S.H PLAN PORTABLE (90)**  
SCALE: 3/16"=1'-0"



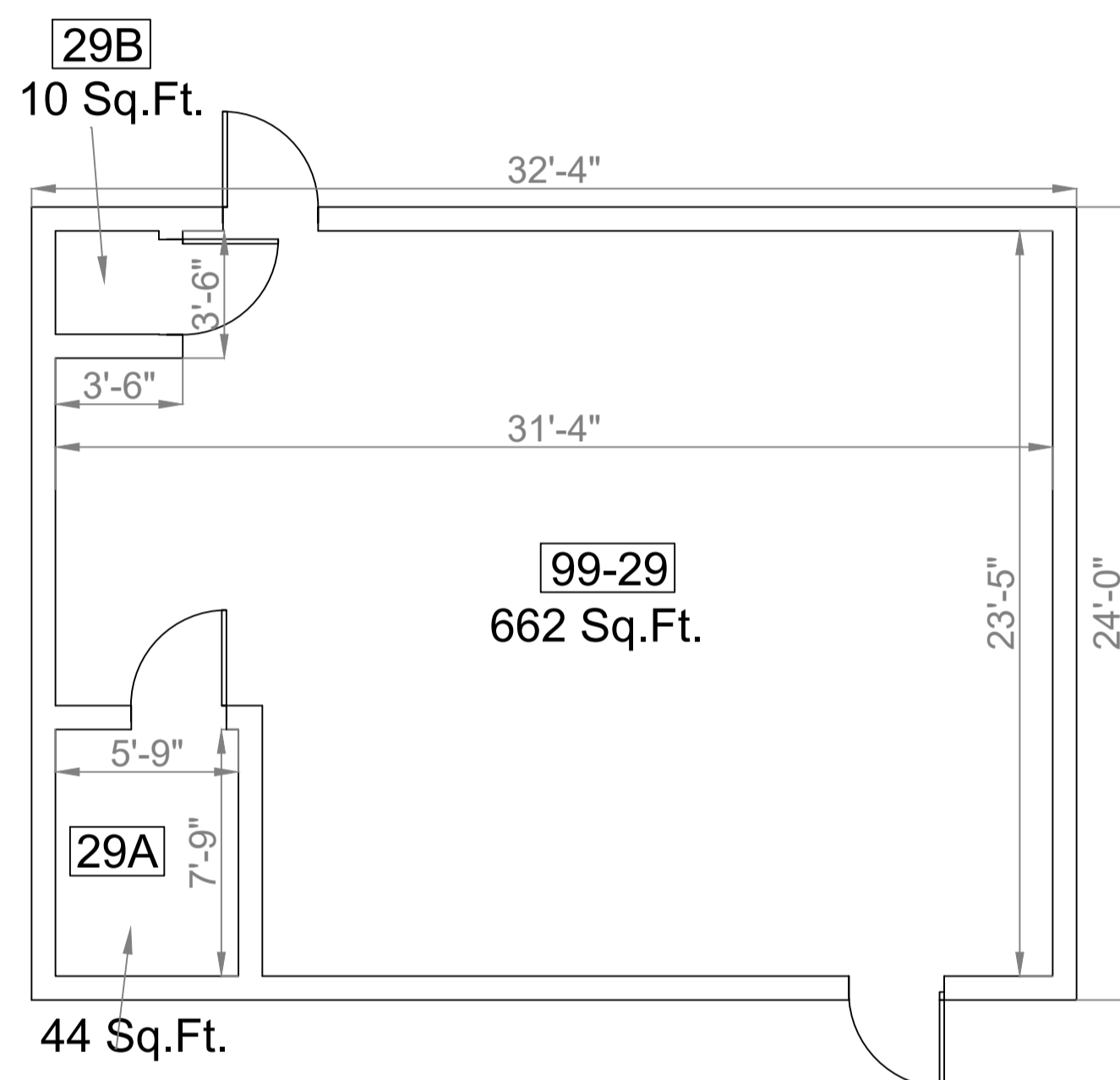
**3 F.I.S.H PLAN PORTABLES (13 & 30)**  
SCALE: 3/16"=1'-0"



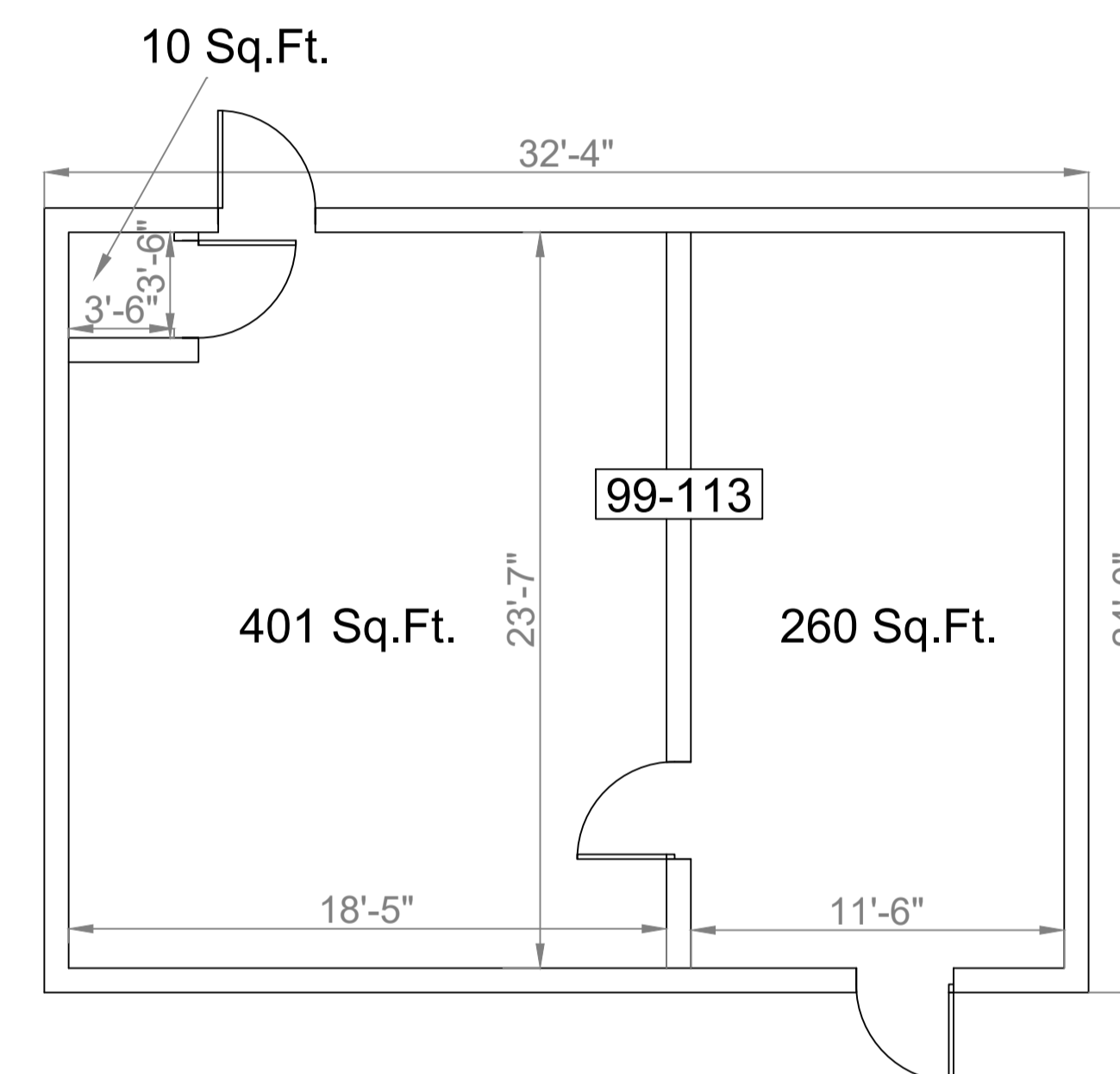
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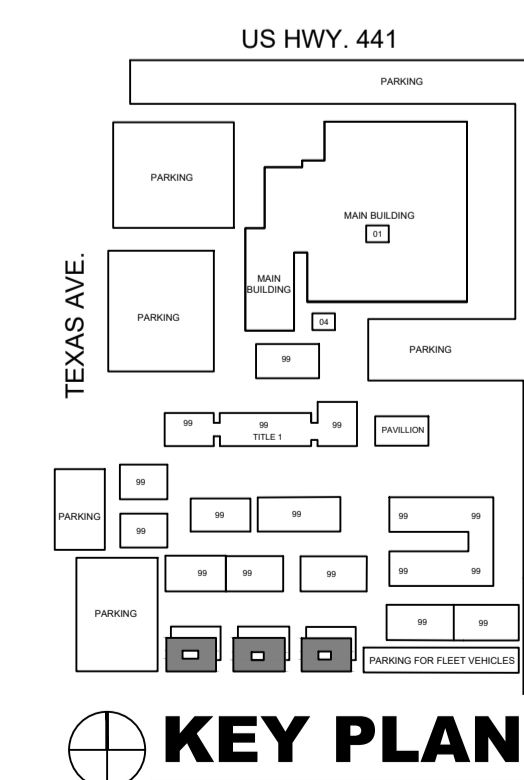
**1 F.I.S.H PLAN\_PORTABLE (169)**  
SCALE: 1/4"=1'-0"



**2 F.I.S.H PLAN\_PORTABLE (29)**  
SCALE: 1/4"=1'-0"



**3 F.I.S.H PLAN\_PORTABLE (113)**  
SCALE: 1/4"=1'-0"



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SHEET DESCRIPTION

**PORTABLES**  
**(29,113 & 169)**

SHEET NUMBER

**F-8**