## **Hazardous Walking Conditions**

2018-19 Site Review in Accordance with Section 1006.23 FS FDOE Station ID: 110010



#### **Prepared for:**

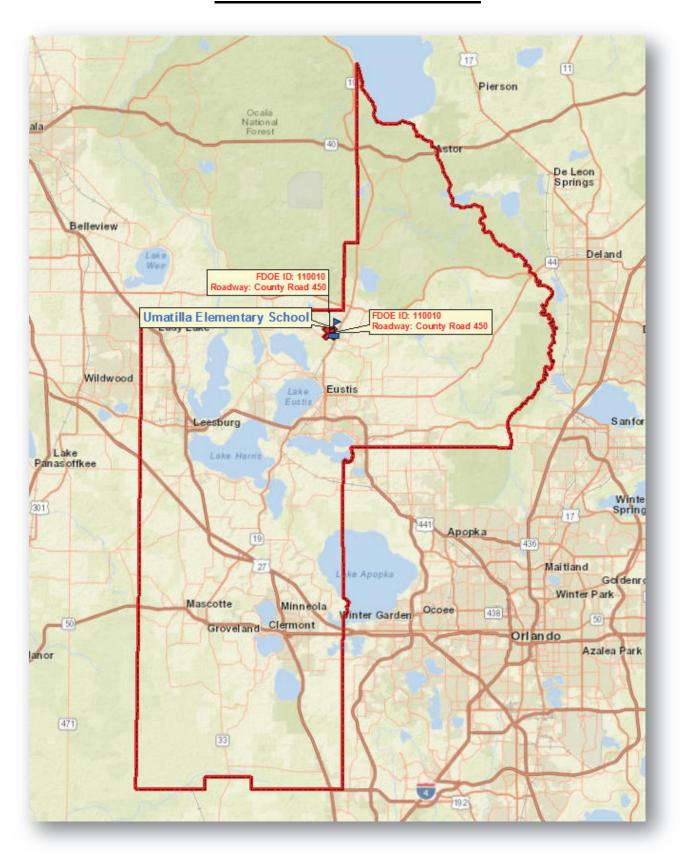
Lake County BCC — Public Works Department Lake-Sumter MPO Umatilla Police Department

Prepared by:
William C. "Will" Davis, GISP
Manager, Geographic Information Systems

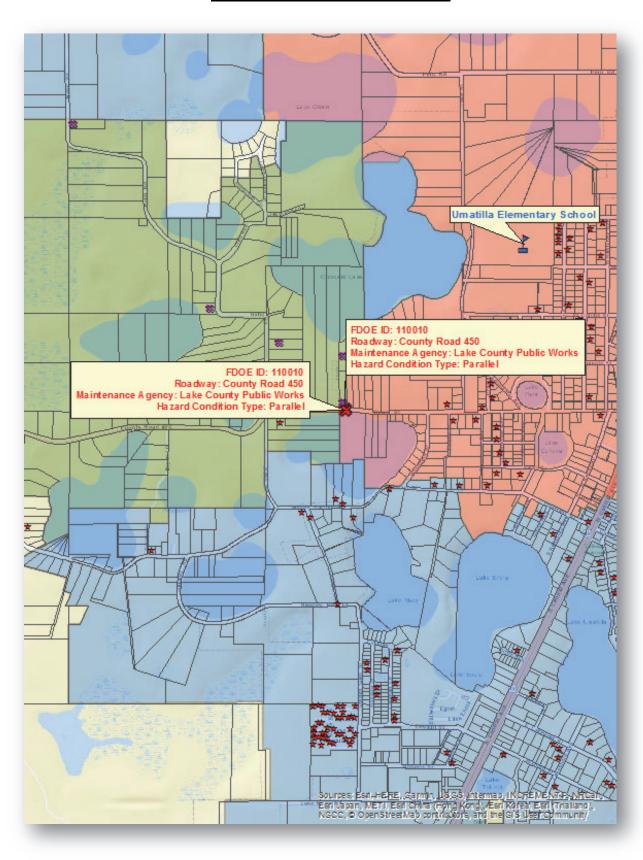


**August 21, 2018** 

## FDOT HWC# 110010

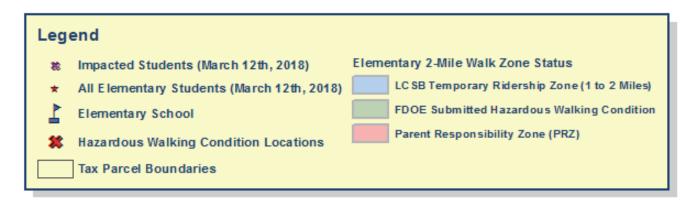


## **General Overview**



### **Detailed Hazardous View**







### FLORIDA DEPARTMENT OF Hazardous Walking Site Review Checklist

(To assist in determining eligibility for school transportation based on hazardous walking conditions in accordance with section 1006.23, Florida Statutes)

#### **Walkways Parallel To The Road**

| <u>YES</u> | <u>NO</u>       |   |
|------------|-----------------|---|
|            | X               | 1. Is the location in a residential area with little or no traffic? Is the location in a residential area and on a road or street that is not used as a major artery or cut-through?  |
|            | X               | 2. Is the location on a road where the traffic volume is fewer than 180 vehicles per direction per hour at 6:00 am - 9:00 am and 2:00 pm - 4:00 pm? <b>Note:</b> If the traffic count during the times students must walk is 180 vehicles per hour or more, in either direction, the answer to this question is "no."   |
|            | _X_             | 3. Is the area located in a residential area and on a road that has a posted speed limit of 30 miles per hour or less?  |
|            |                 | ., 2. or 3. is "YES," the area does not qualify as a hazardous walking location. nd 3. are all "NO," continue to next question.   |
| If the pos | ted speed limit | is less than 50 mph:  |
|            | X               | 4. Is there an area at least four feet wide with a "surface upon which students may walk" that prevents the students from having to walk on the road?  Note: The surface does not have to be a sidewalk, but simply a surface upon which the students may walk. Weeds, tall grass or flooding may be temporary maintenance problems that do not constitute a hazardous walking area. A walking surface does not include drainage ditches, sluiceways, swales or channels. A paved area contiguous with the paved roadway or extended shoulder (also known as a "breakdown lane"), with no separation from the driving area or raised curb, is not a walkway.  |
| If the pos | ted speed limit | is 50 mph or greater:   |
| N/A        | N1/A            | Entertier and the death of the Constitute of the afficient of the definition of the |
|            | _N/A_           | 5. Is the road uncurbed with a four-foot wide walking surface (as defined in 4. above) separated from the road by an additional three or more feet?   |

If the answer to 4., 5. or 6. is "YES," the area does not qualify as a hazardous walking location.

#### **Walkways Crossing Over The Road**

(When students must cross the road)

A. For an "uncontrolled crossing site" (no crossing guard, traffic enforcement officer, stop sign or other

|            | traffic con  | trol signal pre | sen | t during student walk times):   |  |  |  |  |
|------------|--|-----------------|-----|---|--|--|--|--|
| <u>Y</u>   | <u>ES</u>  | <u>NO</u>       |     |   |  |  |  |  |
| <u>N</u> / | Α_   | N/A             | 1.  | Does the traffic volume exceed 360 vehicles per direction, per hour (either direction, including all lanes in each direction)?                    |  |  |  |  |
| <u>N/</u>  | <u>A_</u>  | N/A_            | 2.  | Does the road have a posted speed limit of 50 MPH or greater?   |  |  |  |  |
| _N         | <u>/A</u>  | <u>N/A</u>      | 3.  | Does the road have six or more lanes (not including turning lanes)?   |  |  |  |  |
| If t       |  |                 | -   | estions are "NO," the area does not qualify as a hazardous walking location. ve questions is "YES," the area would qualify as a hazardous walking |  |  |  |  |
| В.         |  |                 |     | ing site controlled by a stop sign or other traffic control signal, but without aforcement officers during the times students must walk:          |  |  |  |  |
| <u>N</u> / | N/A  1. Does the total traffic volume (total of both directions) exceed 4,000 vehicles per hour? |                 |     |   |  |  |  |  |
| If t       | ne answer  | is "NO," the a  | rea | does not qualify as a hazardous walking location.   |  |  |  |  |
| C.         | -  |                 |     | ossing site with a crossing guard or other traffic enforcement officer dous walking location, regardless of the posted speed limit.               |  |  |  |  |
| D.         | Comment  | s/Notes/Diagr   | am  | s:  |  |  |  |  |
|            | See attac  | thed materials  | S.  |   |  |  |  |  |
|            |  |                 |     |   |  |  |  |  |
|            |  |                 |     |   |  |  |  |  |
|            |  |                 |     |   |  |  |  |  |
|            |  |                 |     |   |  |  |  |  |
|            |  |                 |     |   |  |  |  |  |

### **Hazardous Walking Site Review - Documentation and Authorization**

| School District:  | Lake                                 | _ Site Review Dat         | te:7/10/2018           |
|---|--------------------------------------|---------------------------|------------------------|
| Hazard Location:  | County Road 450 (West Ocala S        | Street)                   |                        |
| Hazard Location Is:   | X Parallel to the road               | Traffic Count:            | 326 VPH (morning)      |
|   | Crossing over the road               | Traffic Count:            |                        |
| Hazard Jurisdiction:  | Municipal (Identify:                 | ) <u>X</u>                | County State           |
| Permanent Hazard?   | YesX NoIf no, a                      | anticipated correction da | ate:                   |
| School District Represe   | entative: William C. Davis, G        | SISP                      |                        |
| Email:  | davisw@lake.k12.fl.us                | _                         | 352-253-6707           |
| Roadway Jurisdiction I  | Representative: Seth Lynch           | Signature                 |                        |
| Agency/Entity:  | Lake County Public Works             | _                         | Engineer III           |
|   |                                      |                           | 352-253-9052           |
| Law Enforcement Rep   |                                      |                           |                        |
|   | Print Name                           | Signature                 |                        |
| Agency/Entity:  | Umatilla Police Department           | Title:                    |                        |
| Email:  |                                      | Phone:                    |                        |
| Metropolitan Planning<br>Organization Represer<br>(If applicable) |                                      | Signature                 |                        |
| Agency/Entity:  | Lake-Sumter MPO                      | Title:Inte                | rim Executive Director |
| Email:  | mwoods@lakesumtermpo.com             | Phone:                    | 352-315-0170           |
| Assigned FDOE Hazard  | lous Walking Database Location Cod   | le: <u>110010</u> [       | Date Entered: N/A      |
| Staff assigning and ent   | tering hazardous walking location in | to the database:          | William C. Davis       |

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# Lake County Pubic Works Annual Traffic Count Report for 2017 Traffic Station: #LC043

#### **Hourly Directional Summary**

| Hourly Directional Summary |       |       |       |  |  |  |  |  |
|----------------------------|-------|-------|-------|--|--|--|--|--|
| Volume Volume              |       |       |       |  |  |  |  |  |
| Hour                       | EB    | WB    | Total |  |  |  |  |  |
| 0:00                       | 6     | 3     | 9     |  |  |  |  |  |
| 1:00                       | 1     | 3     | 4     |  |  |  |  |  |
| 2:00                       | 1     | 3     | 4     |  |  |  |  |  |
| 3:00                       | 2     | 2     | 4     |  |  |  |  |  |
| 4:00                       | 8     | 3     | 11    |  |  |  |  |  |
| 5:00                       | 30    | 14    | 44    |  |  |  |  |  |
| 6:00                       | 74    | 47    | 121   |  |  |  |  |  |
| 7:00                       | 121   | 88    | 209   |  |  |  |  |  |
| 8:00                       | 98    | 68    | 166   |  |  |  |  |  |
| 9:00                       | 95    | 66    | 161   |  |  |  |  |  |
| 10:00                      | 67    | 66    | 133   |  |  |  |  |  |
| 11:00                      | 86    | 65    | 151   |  |  |  |  |  |
| 12:00                      | 61    | 80    | 141   |  |  |  |  |  |
| 13:00                      | 74    | 68    | 142   |  |  |  |  |  |
| 14:00                      | 82    | 78    | 160   |  |  |  |  |  |
| 15:00                      | 90    | 127   | 217   |  |  |  |  |  |
| 16:00                      | 75    | 124   | 199   |  |  |  |  |  |
| 17:00                      | 127   | 121   | 248   |  |  |  |  |  |
| 18:00                      | 86    | 98    | 184   |  |  |  |  |  |
| 19:00                      | 49    | 72    | 121   |  |  |  |  |  |
| 20:00                      | 40    | 59    | 99    |  |  |  |  |  |
| 21:00                      | 22    | 31    | 53    |  |  |  |  |  |
| 22:00                      | 9     | 19    | 28    |  |  |  |  |  |
| 23:00                      | 2     | 6     | 8     |  |  |  |  |  |
| Total                      | 1,306 | 1,311 | 2,617 |  |  |  |  |  |

#### LC043 Summary

| Date of Count             | 3/9/2017      |
|---------------------------|---------------|
| Total Volume              | 2,617         |
| EB Volume                 | 1,306         |
| WB Volume                 | 1,311         |
| Bi-direction PH Time      | 17:00         |
| Bi-direction PH Volume    | 248           |
| PM PH (3:00 PM - 7:00 PM) | 17:00         |
| PM PH Bi-direction Volume | 248           |
| EB PM PH Direction Volume | 127           |
| WB PM PH Direction Volume | 121           |
| Peak Direction            | EB            |
| % Change Daily from 2012  | Calc in Sheet |
| "K" Factor                | 0.0948        |
| "D" Factor (calculated)   | 0.51          |
|                           |               |

#### Notes:

- PH (Peak Hour)
- K (Planning Analysis Factor)
- D (Directional Factor)

| Have | Volume |    | Tatal |
|------|--------|----|-------|
| Hour | EB     | WB | Total |
| 15   | 1      | 1  | 2     |
| 30   | 2      | 0  | 2     |
| 45   | 0      | 0  | 0     |
| 100  | 3      | 2  | 5     |
| 115  | 0      | 0  | 0     |
| 130  | 0      | 1  | 1     |
| 145  | 1      | 0  | 1     |
| 200  | 0      | 2  | 2     |
| 215  | 0      | 1  | 1     |
| 230  | 0      | 1  | 1     |
| 245  | 1      | 1  | 2     |

0

0

0

300

| Hourly Vols at 15 minu | ute |      |           |       |
|------------------------|-----|------|-----------|-------|
| increments             |     | EB \ | /olume WB | Volum |
|                        | 9   | 0:00 | 6         | 3     |
|                        | 7   | 0:15 | 5         | 2     |
|                        | 6   | 0:30 | 3         | 3     |
|                        | 7   | 0:45 | 4         | 3     |
|                        | 4   | 1:00 | 1         | 3     |
|                        | 5   | 1:15 | 1         | 4     |
|                        | 5   | 1:30 | 1         | 4     |
|                        | 6   | 1:45 | 1         | 5     |
|                        | 4   | 2:00 | 1         | 3     |
|                        | 5   | 2:15 | 1         | 4     |
|                        | 5   | 2:30 | 2         | 3     |
|                        | 4   | 2:45 | 2         | 2     |

# Lake County Pubic Works Annual Traffic Count Report for 2017 Traffic Station: #LC043

|              | Volume   | Volume  |          | Hourly Vols | at 15 minute |                |            |          |
|--------------|----------|---------|----------|-------------|--------------|----------------|------------|----------|
| Hour         | EB       | WB      | Total    | increments  |              |                | B Volume \ | NB Volum |
| 315          | 0        | 2       | 2        |             | 4            | 3:00           | 2          | 2        |
| 330          | 1        | 0       | 1        |             | 2            | 3:15           | 2          | 0        |
| 345          | 1        | 0       | 1        |             | 5            | 3:30           | 5          | 0        |
| 400          | 0        | 0       | 0        |             | 9            | 3:45           | 6          | 3        |
| 415          | 0        | 0       | 0        |             | 11           | 4:00           | 8          | 3        |
| 430          | 4        | 0       | 4        |             | 15           | 4:15           | 10         | 5        |
| 445          | 2        | 3       | 5        |             | 19           | 4:30           | 10         | 9        |
| 500          | 2        | 0       | 2        |             | 25           | 4:45           | 15         | 10       |
| 515<br>530   | 2<br>4   | 2       | 4<br>8   |             | 44<br>55     | 5:00           | 30<br>38   | 14<br>17 |
| 545          | 7        | 4       | 11       |             | 71           | 5:15<br>5:30   | 38<br>48   | 23       |
| 600          | 17       | 4       | 21       |             | 93           | 5:45           | 60         | 33       |
| 615          | 10       | 5       | 15       |             | 121          | 6:00           | 74         | 47       |
| 630          | 14       | 10      | 24       |             | 166          | 6:15           | 102        | 64       |
| 645          | 19       | 14      | 33       |             | 210          | 6:30           | 124        | 86       |
| 700          | 31       | 18      | 49       |             | 210          | 6:45           | 122        | 88       |
| 715          | 38       | 22      | 60       |             | 209          | 7:00           | 121        | 88       |
| 730          | 36       | 32      | 68       |             | 192          | 7:15           | 110        | 82       |
| 745          | 17       | 16      | 33       |             | 164          | 7:30           | 94         | 70       |
| 800          | 30       | 18      | 48       |             | 165          | 7:45           | 101        | 64       |
| 815          | 27       | 16      | 43       |             | 166          | 8:00           | 98         | 68       |
| 830          | 20       | 20      | 40       | 94          | 172          | 8:15           | 104        | 68       |
| 845          | 24       | 10      | 34       | 70          | 172          | 8:30           | 106        | 66       |
| 900          | 27       | 22      | 49       |             | 172          | 8:45           | 100        | 72       |
| 915          | 33       | 16      | 49       |             | 161          | 9:00           | 95         | 66       |
| 930          | 22       | 18      | 40       |             | 152          | 9:15           | 76         | 76       |
| 945          | 18       | 16      | 34       |             | 140          | 9:30           | 74         | 66       |
| 1000         | 22       | 16      | 38       |             | 141          | 9:45           | 75         | 66       |
| 1015         | 14       | 26      | 40       |             | 133          | 10:00          | 67         | 66       |
| 1030<br>1045 | 20<br>19 | 8<br>16 | 28<br>35 |             | 125          | 10:15<br>10:30 | 73<br>71   | 52<br>60 |
| 1100         | 19       | 16      | 30       |             | 131<br>135   | 10.30          | 71<br>78   | 57       |
| 1115         | 20       | 12      | 32       |             | 151          | 11:00          | 86         | 65       |
| 1130         | 18       | 16      | 34       |             | 160          | 11:15          | 88         | 72       |
| 1145         | 26       | 13      | 39       |             | 154          | 11:30          | 80         | 74       |
| 1200         | 22       | 24      | 46       |             | 144          | 11:45          | 67         | 77       |
| 1215         | 22       | 19      | 41       |             | 141          | 12:00          | 61         | 80       |
| 1230         | 10       | 18      | 28       |             | 132          | 12:15          | 51         | 81       |
| 1245         | 13       | 16      | 29       |             | 143          | 12:30          | 64         | 79       |
| 1300         | 16       | 27      | 43       |             | 149          | 12:45          | 68         | 81       |
| 1315         | 12       | 20      | 32       |             | 142          | 13:00          | 74         | 68       |
| 1330         | 23       | 16      | 39       |             | 150          | 13:15          | 76         | 74       |
| 1345         | 17       | 18      | 35       |             | 149          | 13:30          | 79         | 70       |
| 1400         | 22       | 14      | 36       | 74          | 161          | 13:45          | 85         | 76       |
| 1415         | 14       | 26      | 40       | 68          | 160          | 14:00          | 82         | 78       |

# Lake County Pubic Works Annual Traffic Count Report for 2017 Traffic Station: #LC043

|      | Volume | Volume |       | Hourly Vols at 15 minute |       |           |          |
|------|--------|--------|-------|--------------------------|-------|-----------|----------|
| Hour | EB     | WB     | Total | increments               |       | EB Volume | WB Volum |
| 1430 | 26     | 12     | 38    | 169                      | 14:15 | 86        | 83       |
| 1445 | 23     | 24     | 47    | 185                      | 14:30 | 82        | 103      |
| 1500 | 19     | 16     | 35    | 185                      | 14:45 | 84        | 101      |
| 1515 | 18     | 31     | 49    | 217                      | 15:00 | 90        | 127      |
| 1530 | 22     | 32     | 54    | 220                      | 15:15 | 96        | 124      |
| 1545 | 25     | 22     | 47    | 214                      | 15:30 | 86        | 128      |
| 1600 | 25     | 42     | 67    | 217                      | 15:45 | 81        | 136      |
| 1615 | 24     | 28     | 52    | 199                      | 16:00 | 75        | 124      |
| 1630 | 12     | 36     | 48    | 218                      | 16:15 | 90        | 128      |
| 1645 | 20     | 30     | 50    | 235                      | 16:30 | 112       | 123      |
| 1700 | 19     | 30     | 49    | 246                      | 16:45 | 120       | 126      |
| 1715 | 39     | 32     | 71    | 248                      | 17:00 | 127       | 121      |
| 1730 | 34     | 31     | 65    | 232                      | 17:15 | 121       | 111      |
| 1745 | 28     | 33     | 61    | 216                      | 17:30 | 111       | 105      |
| 1800 | 26     | 25     | 51    | 201                      | 17:45 | 99        | 102      |
| 1815 | 33     | 22     | 55    | 184                      | 18:00 | 86        | 98       |
| 1830 | 24     | 25     | 49    | 162                      | 18:15 | 69        | 93       |
| 1845 | 16     | 30     | 46    | 150                      | 18:30 | 64        | 86       |
| 1900 | 13     | 21     | 34    | 134                      | 18:45 | 58        | 76       |
| 1915 | 16     | 17     | 33    | 121                      | 19:00 | 49        | 72       |
| 1930 | 19     | 18     | 37    | 124                      | 19:15 | 51        | 73       |
| 1945 | 10     | 20     | 30    | 113                      | 19:30 | 40        | 73       |
| 2000 | 4      | 17     | 21    | 104                      | 19:45 | 40        | 64       |
| 2015 | 18     | 18     | 36    | 99                       | 20:00 | 40        | 59       |
| 2030 | 8      | 18     | 26    | 85                       | 20:15 | 30        | 55       |
| 2045 | 10     | 11     | 21    | 71                       | 20:30 | 29        | 42       |
| 2100 | 4      | 12     | 16    | 60                       | 20:45 | 23        | 37       |
| 2115 | 8      | 14     | 22    | 53                       | 21:00 | 22        | 31       |
| 2130 | 7      | 5      | 12    | 41                       | 21:15 | 14        | 27       |
| 2145 | 4      | 6      | 10    | 33                       | 21:30 | 9         | 24       |
| 2200 | 3      | 6      | 9     | 33                       | 21:45 | 11        | 22       |
| 2215 | 0      | 10     | 10    | 28                       | 22:00 | 9         | 19       |
| 2230 | 2      | 2      | 4     | 20                       | 22:15 | 10        | 10       |
| 2245 | 6      | 4      | 10    | 20                       | 22:30 | 9         | 11       |
| 2300 | 1      | 3      | 4     | 11                       | 22:45 | 3         | 8        |
| 2315 | 1      | 1      | 2     | 8                        | 23:00 | 2         | 6        |
| 2330 | 1      | 3      | 4     |                          | 23:15 | 1         | 5        |
| 2345 | 0      | 1      | 1     |                          |       |           |          |
| 2400 | 0      | 1      | 1     |                          |       |           |          |

## **FDOE HWC# 110010**



## Hazardous Walking Condition ID: 110010 Field Inspection Photos



Photo No. 2: Date & Time: 2018:07:19 10:43:16 / Photo Direction of View: 272°



Photo No. 3: Date & Time: 2018:07:19 10:44:09 / Photo Direction of View: 74°

## Hazardous Walking Condition ID: 110010 Field Inspection Photos -- Continued



Photo No. 5: Date & Time: 2018:07:19 10:44:33 / Photo Direction of View: 78°



Photo No. 6: Date & Time: 2018:07:19 10:45:17 / Photo Direction of View: 117°

## **FDOE HWC# 110010**



## Hazardous Walking Condition ID: 110010 Field Inspection Photos



Photo No. 2: Photo Direction of View: 127°



Photo No. 3: Photo Direction of View: 249°